The Episcopal Church of St. James the Apostle

Paso Robles, California

Our Mission
St. James is a community centered on the love of Jesus, focusing on inclusion, spiritual growth, and service.



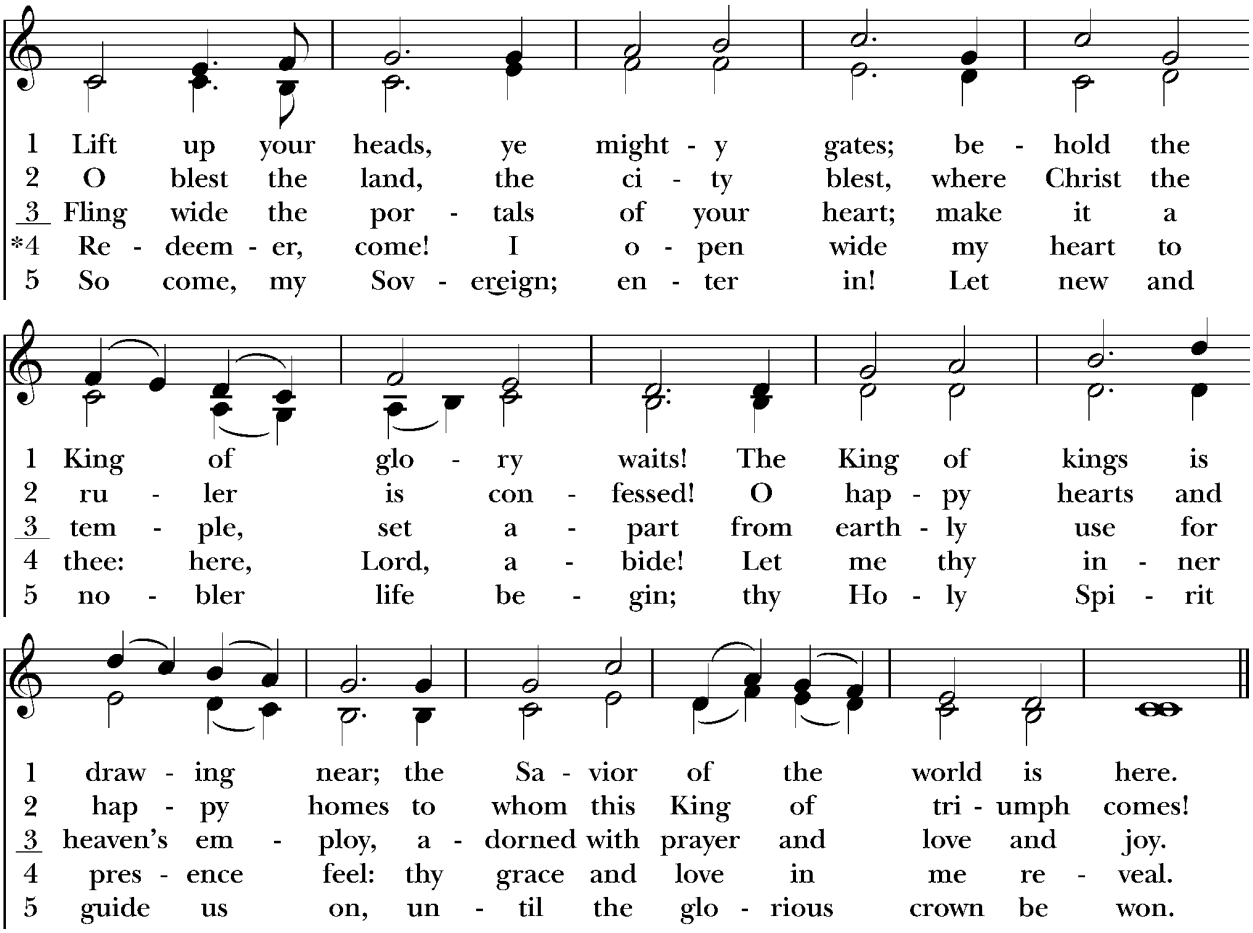
Twenty-fourth Sunday after Pentecost
8 November 2026

Proper 27
The Holy Eucharist Rite Two

Prelude

Entrance Rite

OPENING HYMN *Lift up your heads, ye mighty gates (Truro)* (Hymn 436)



OPENING ACCLAMATION

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE ***Glory to God (Canticle 20) (*Service Music 280*)***

The following is sung, all standing





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*
Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Wisdom of Solomon 6:12-16

The people sit.

A Reading from the book of Wisdom.

12 Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
13 She hastens to make herself known to those who desire her.
14 One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
15 To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
16 because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 70

Remain seated.

[1]Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

[2]Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

[3]Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

[4]Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the LORD!"

[5]But as for me, I am poor and needy; *
come to me speedily, O God.

[6]You are my helper and my deliverer; *
O LORD, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18

The people sit.

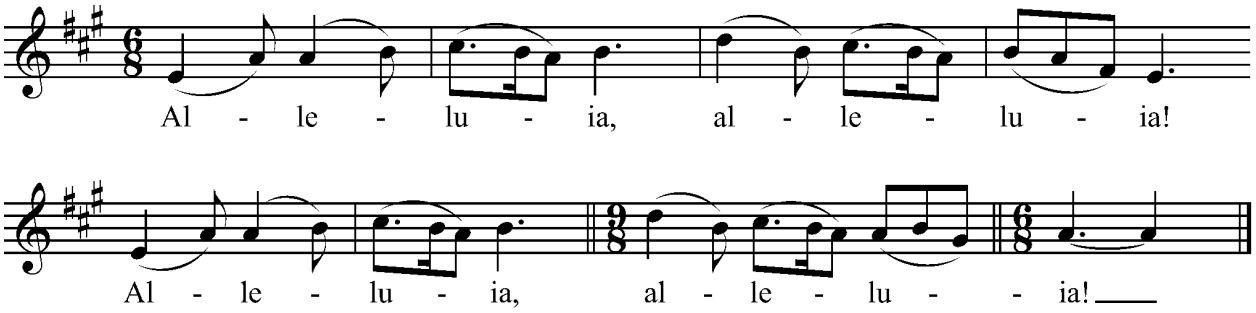
A Reading from Paul's First letter to the Church in Thessalonika.

[13]We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15]For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16]For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. [18]Therefore encourage one another with these words.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

GOSPEL ACCLAMATION ***Celtic Alleluia (O'Carroll/Walker)*** **(MHSO 20)**
All stand.



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GOSPEL: Matthew 25:1-13
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, [1]"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet
the bridegroom. [2]Five of them were foolish, and five were wise. [3]When the foolish took their lamps, they took
no oil with them; [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, all of them
became drowsy and slept. [6]But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to
meet him.' [7]Then all those bridesmaids got up and trimmed their lamps. [8]The foolish said to the wise, 'Give us
some of your oil, for our lamps are going out.' [9]But the wise replied, 'No! there will not be enough for you and
for us; you had better go to the dealers and buy some for yourselves.' [10]And while they went to buy it, the
bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.
[11]Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' [12]But he replied, 'Truly I tell you, I do
not know you.' [13]Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero, engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras, subió al cielo

y está sentado a la derecha del Padre. De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider and the People say together

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. Amen

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE
All stand.

Presider The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

LA CONFESIÓN DE PECADO

El diácono, o quien preside, dice:

Confesemos nuestros pecados contra Dios y nuestro prójimo.

Se puede guardar un período de silencio.

Dios de misericordia,
confesamos que hemos pecado contra ti
de pensamiento, palabra y obra,
por lo que hemos hecho
y por lo que hemos dejado sin hacer.
No te hemos amado de todo corazón;
no hemos amado al prójimo como a nosotros mismos. Sincera y humildemente nos arrepentimos.
Por tu Hijo Jesucristo,
ten piedad de nosotros y perdónanos;
así tu voluntad será nuestra alegría
y caminaremos en tus sendas
para gloria de tu nombre. Amén.

Quien preside declara:

Dios Todopoderoso tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, los fortalezca en toda bondad y por el poder del Espíritu Santo los guarde en la vida eterna. Amén

LA PAZ
De pie.

Preside La paz del Señor sea siempre con ustedes.

Pueblo *Y también contigo*

El pueblo puede saludarse en nombre del Señor

ANNOUNCEMENTS

BIRTHDAYS/ANNIVERSARIES ***Please refer to back page***

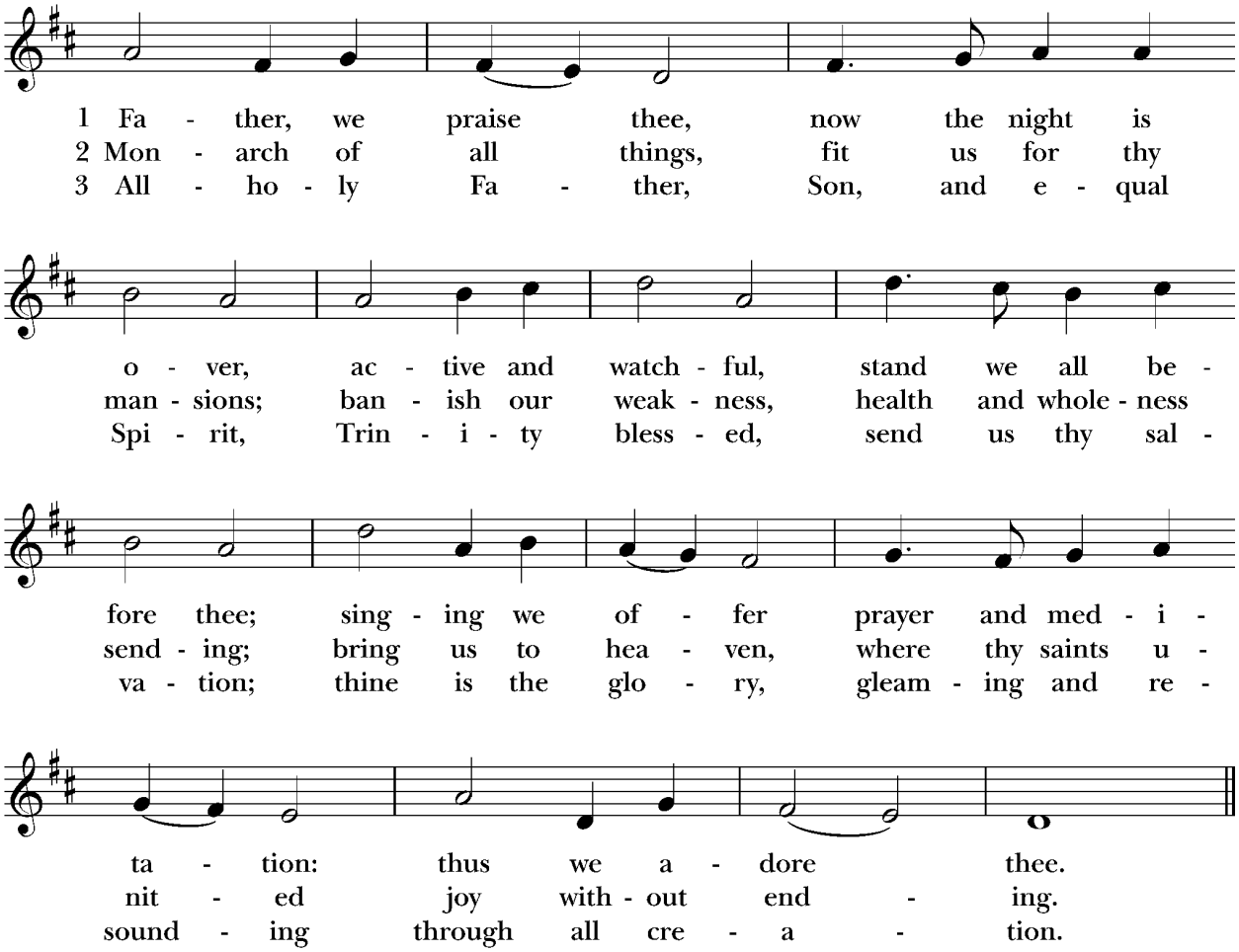
The Holy Communion

OFFERTORY SENTENCE

The Presider says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Father, we praise thee, now the night is over (Christe sanctorum)* (Hymn 1)



The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.
People *And also with you.*

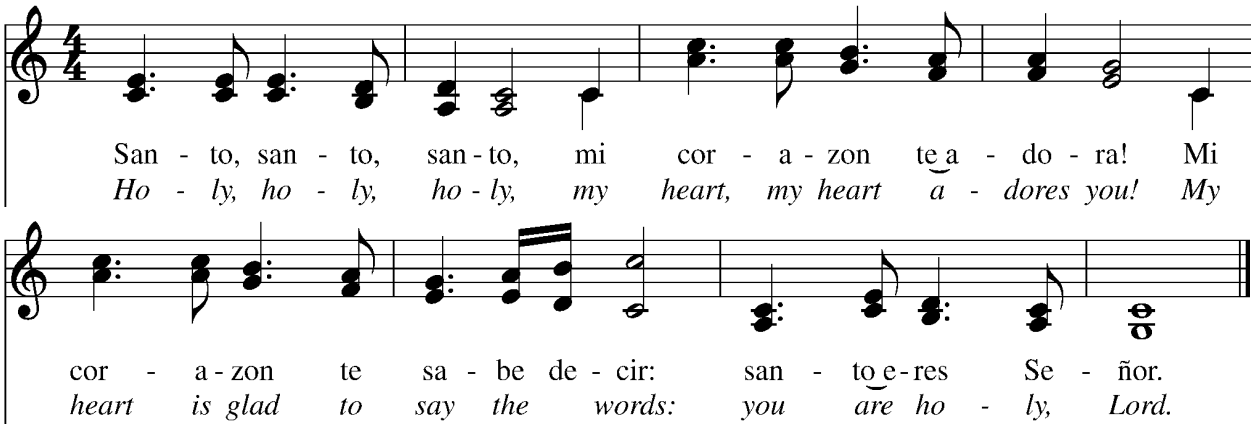
Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Presider proceeds with a proper preface

…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Santo, santo, santo [Holy, holy, holy]* (Wonder Love and Praise 785)**



The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

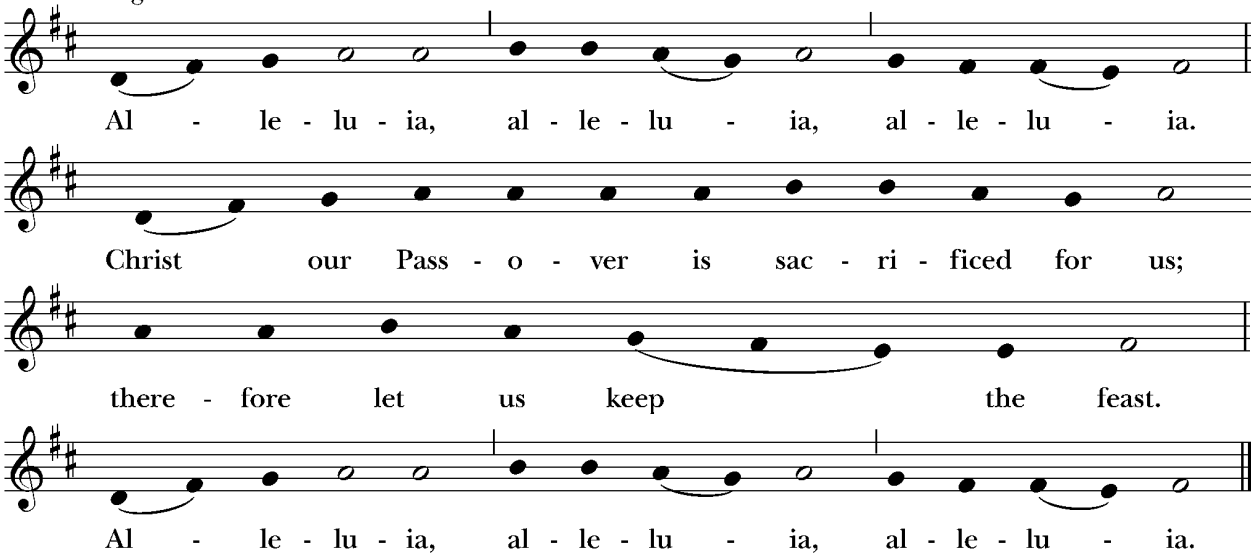
Oremos como nuestro Salvador Cristo nos enseñó.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad, en la tierra
como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén

The Breaking of the Bread

FRACTION ANTHEM *S 154 Christ our Passover (Hurd)* (BCP p. 364)

This setting is not used in Lent.



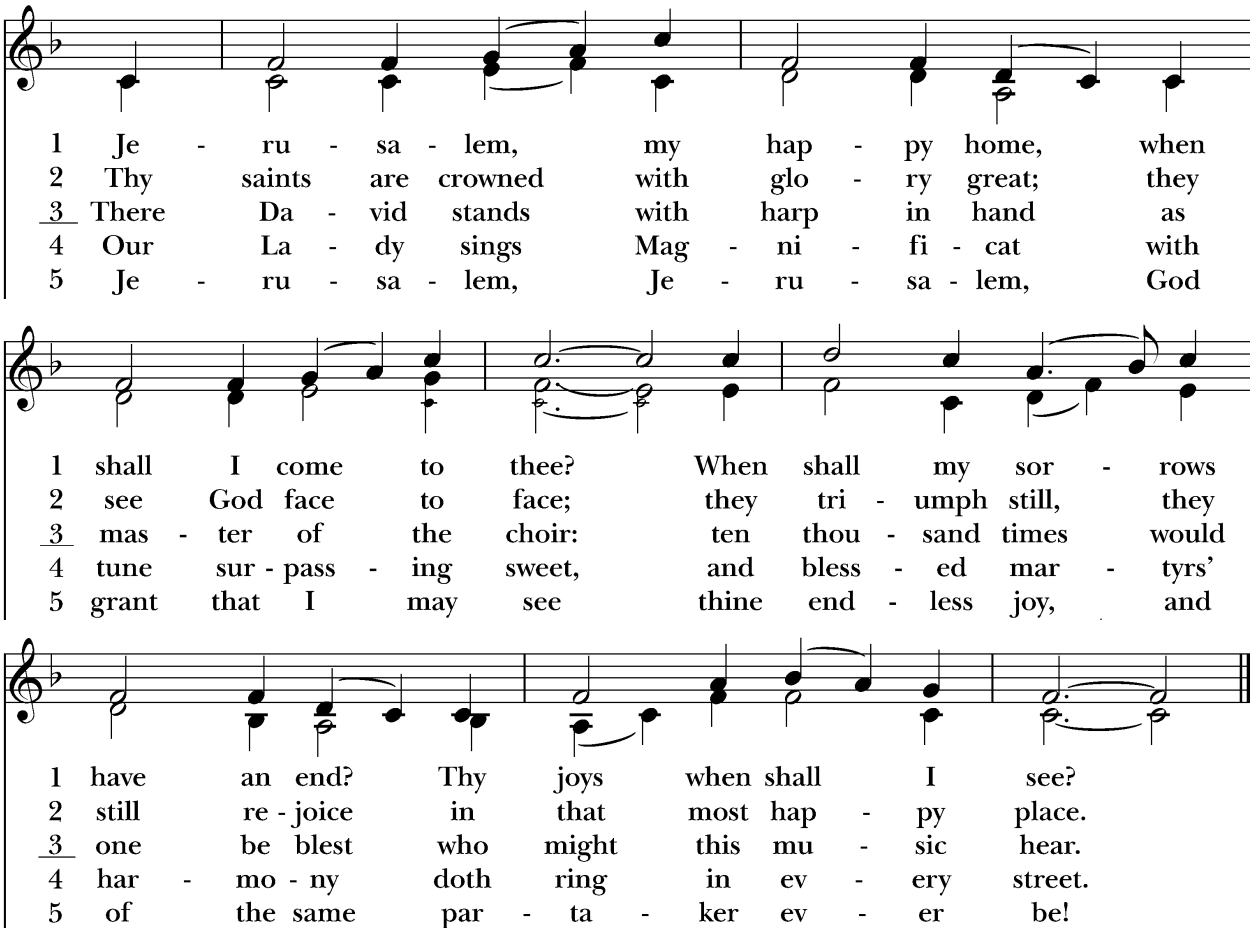
The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen*.
The Blood of Christ, the cup of salvation. *Amen*

COMMUNION HYMN *Jerusalem, my happy home (Land of Rest)* (Hymn 620)



POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

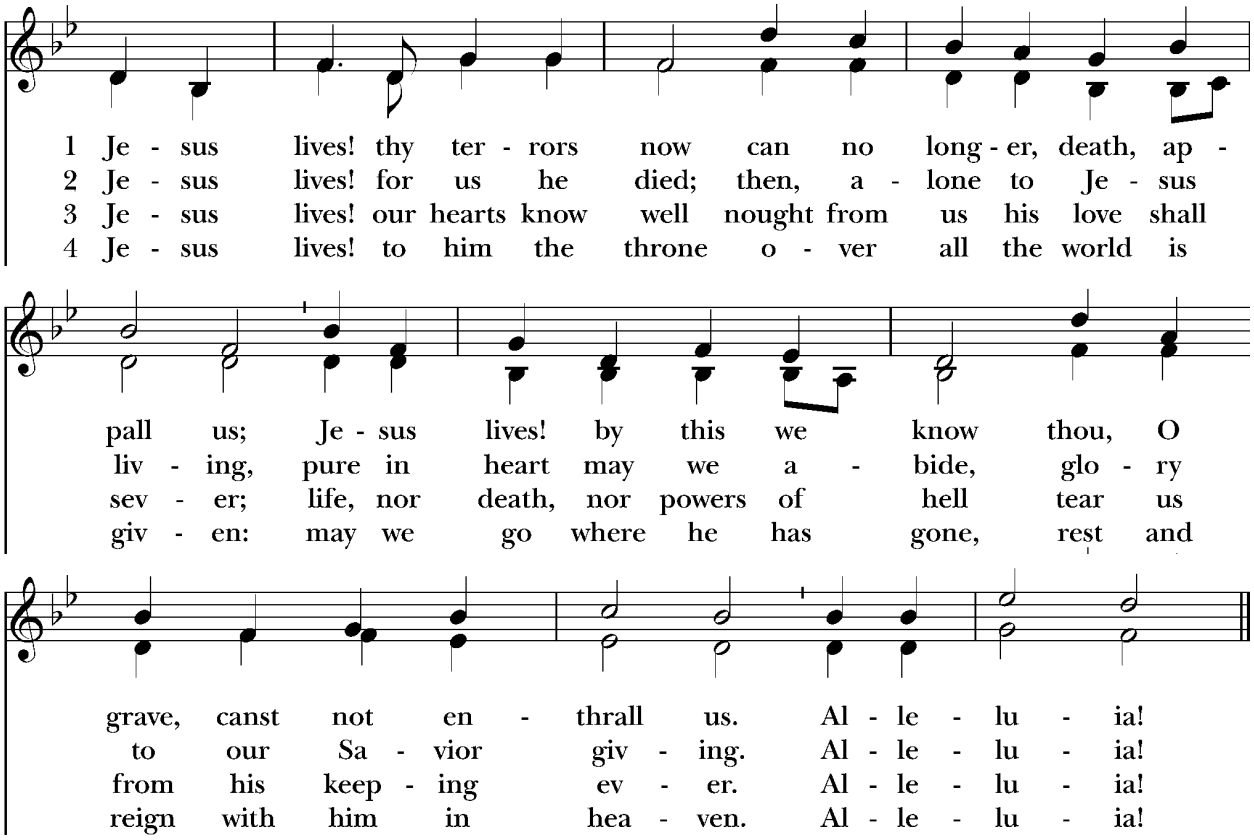
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN *Jesus lives! thy terrors now (St. Albinus)* (Hymn 194)



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Ministers of the Liturgy

Presider	The Rev. Peter Ackerman
Deacon	The Rev. Jim Arnold
Eucharistic Minister	Mark Plants
Lector	Chris Rudman
Spanish Gospeler	Judi Dod
Ushers	Dale & Patty Breckow
Acolyte	Rebecca Arroyo
Musician	Valarie Crandal-Lowman
Tech	Paul Drasil
Vestry on Duty	Mark Plants
Altar Guild	Team A
Coffee Hour	Nora Gaisi
Counters	Dale & Patty Breckow



Birthdays

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

Anniversaries

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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