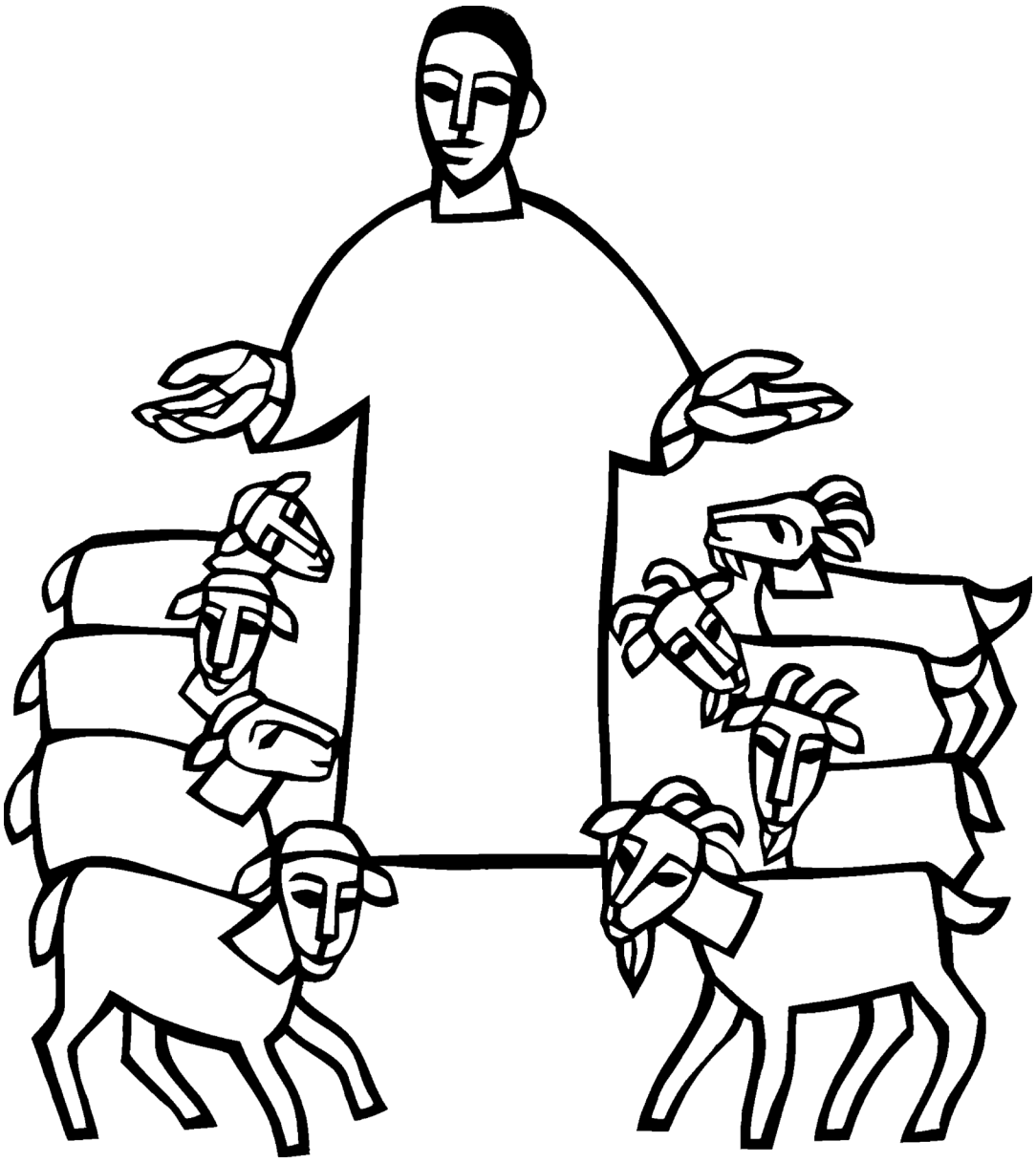
The Episcopal Church of St. James the Apostle

Paso Robles, California

Our Mission
St. James is a community centered on the love of Jesus, focusing on inclusion, spiritual growth, and service.
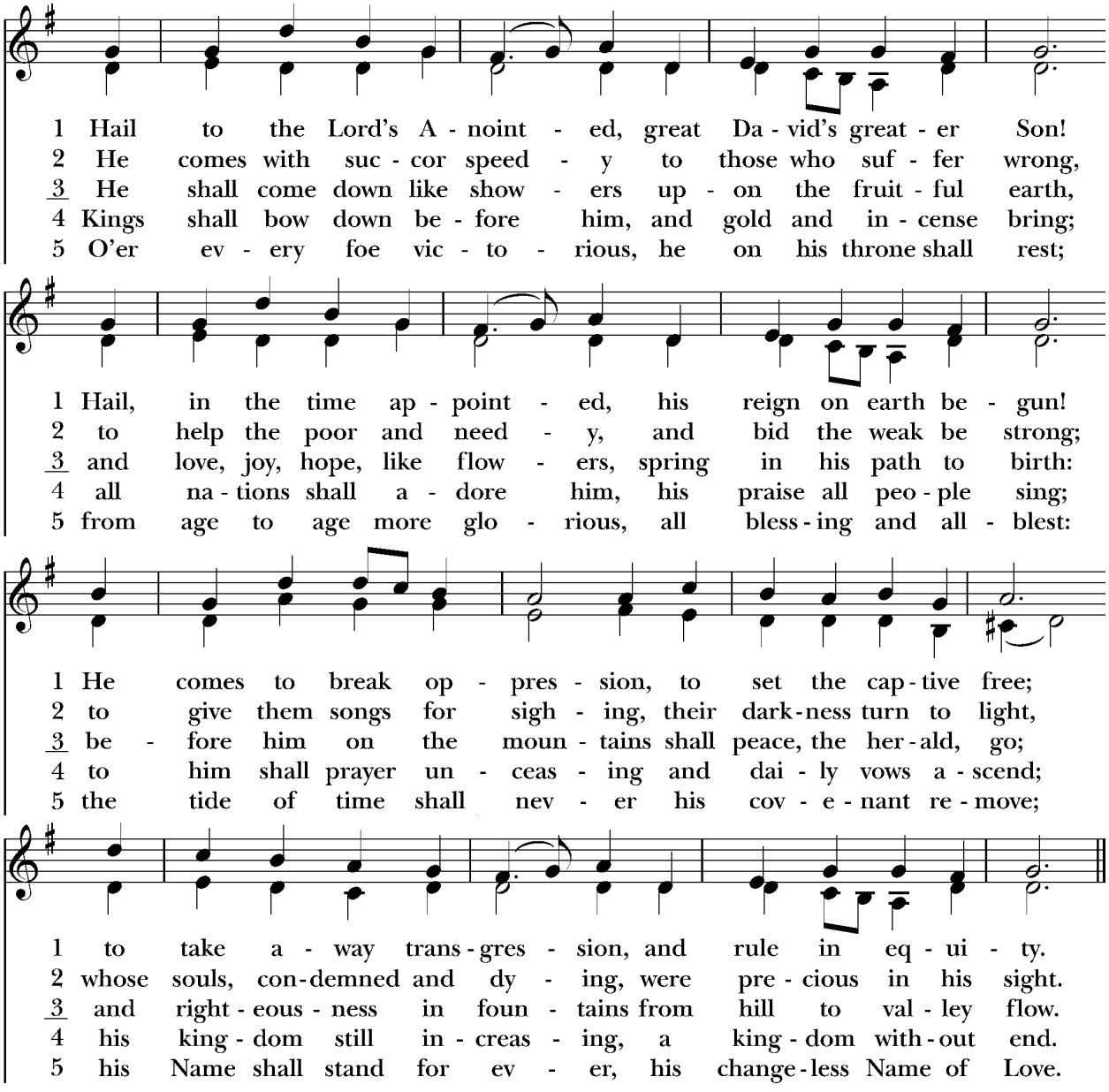


Last Sunday after Pentecost: Christ the King
22 November 2026

Proper 29
The Holy Eucharist Rite Two

Prelude

Entrance Rite

OPENING HYMN ***Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)*** **(Hymn 616)**



OPENING ACCLAMATION

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*
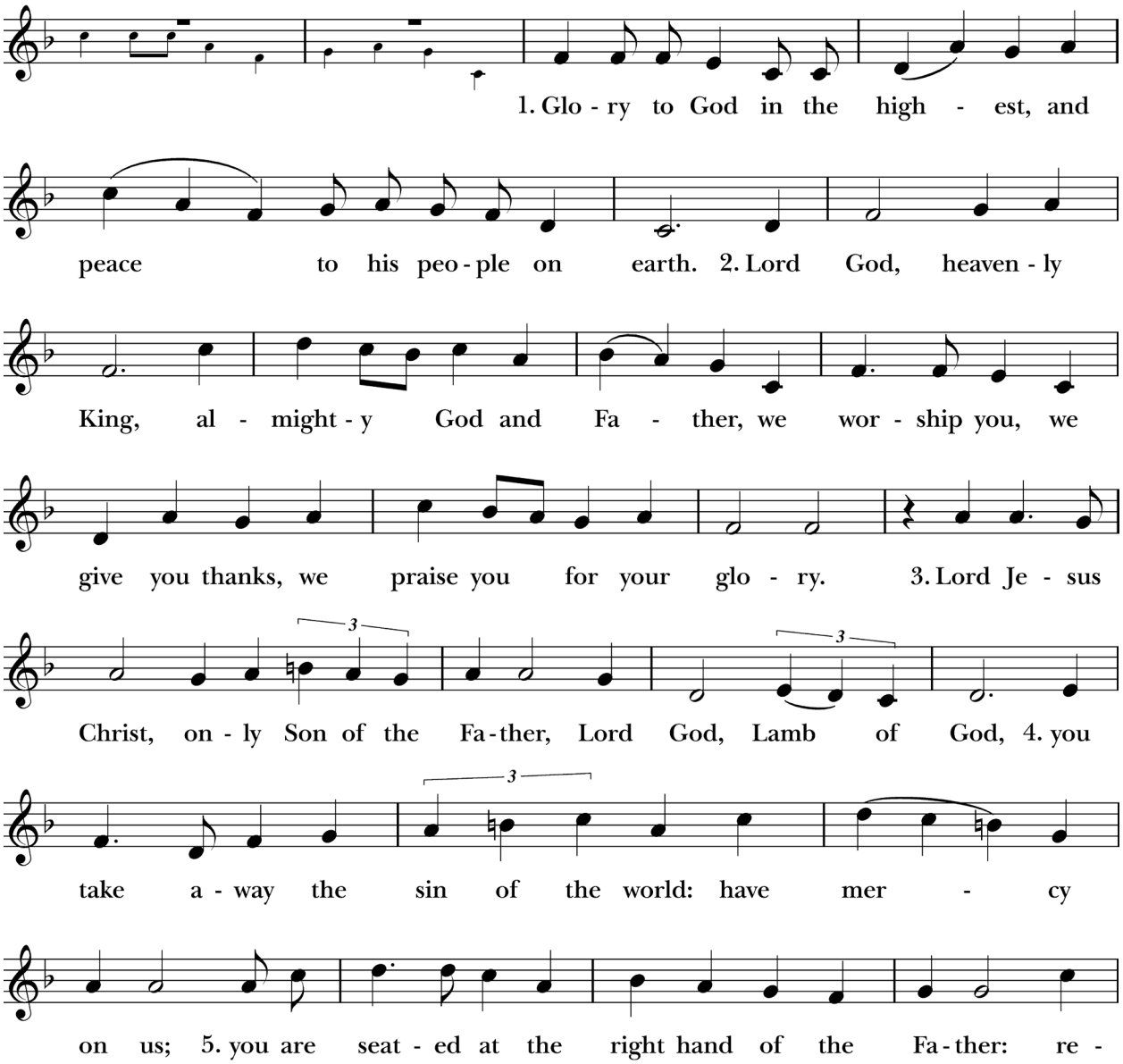
COLLECT FOR PURITY

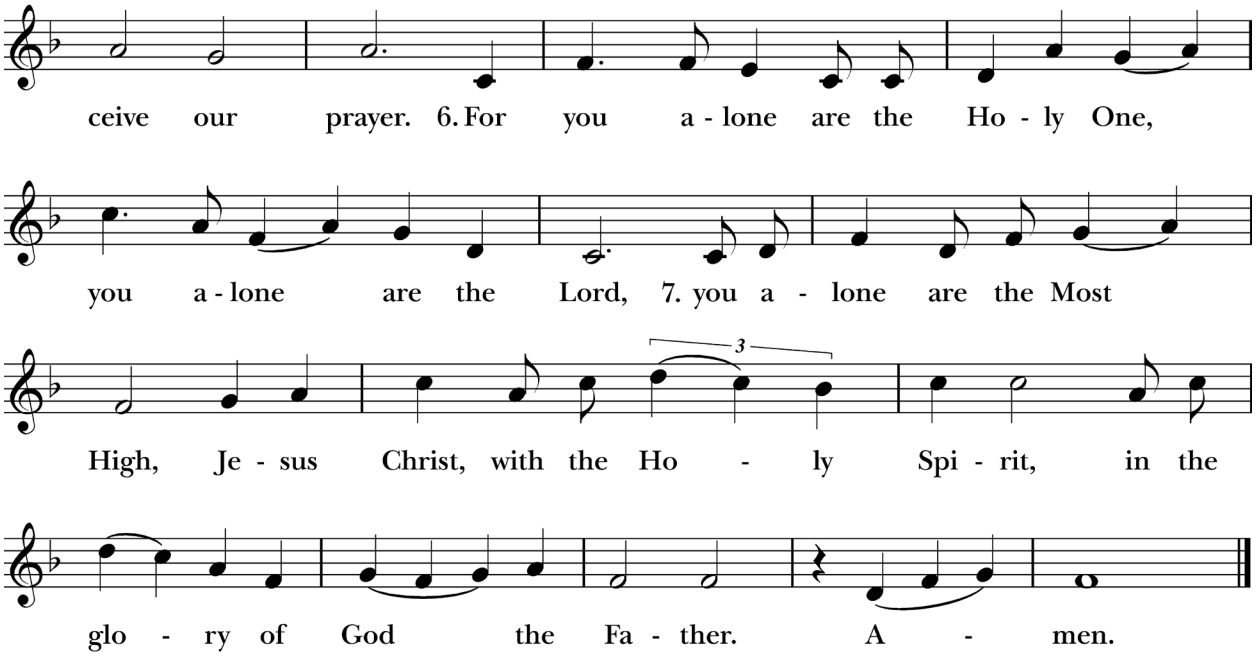
The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE ***Glory to God (Canticle 20) (Powell)*****(S 280)**

The following is sung, all standing





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*
Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lessons

FIRST READING: Ezekiel 34:11-16, 20-24

The people sit.

A Reading from the book of Ezekiel.

11 Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. 12 As shepherds seek out
their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all
the places to which they have been scattered on a day of clouds and thick darkness. 13 I will bring them out
from the peoples and gather them from the countries, and will bring them into their own land; and I will feed
them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will feed
them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in
good grazing land, and they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the
shepherd of my sheep, and I will make them lie down, says the Lord GOD. 16 I will seek the lost, and I will
bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong
I will destroy. I will feed them with justice.

20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep.
21 Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you
scattered them far and wide, 22 I will save my flock, and they shall no longer be ravaged; and I will judge
between sheep and sheep.

[23]I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. [24]And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 95:1-7a
Remain seated.

[1]Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.

[2]Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

[3]For the LORD is a great God, *
and a great King above all gods.

[4]In his hand are the caverns of the earth, *
and the heights of the hills are his also.

[5]The sea is his, for he made it, *
and his hands have molded the dry land.

[6]Come, let us bow down and bend the knee, *
and kneel before the LORD our Maker.

[7a]For he is our God, *
and we are the people of his pasture and the sheep of his hand.

SECOND READING: Ephesians 1:15-23
The people sit.

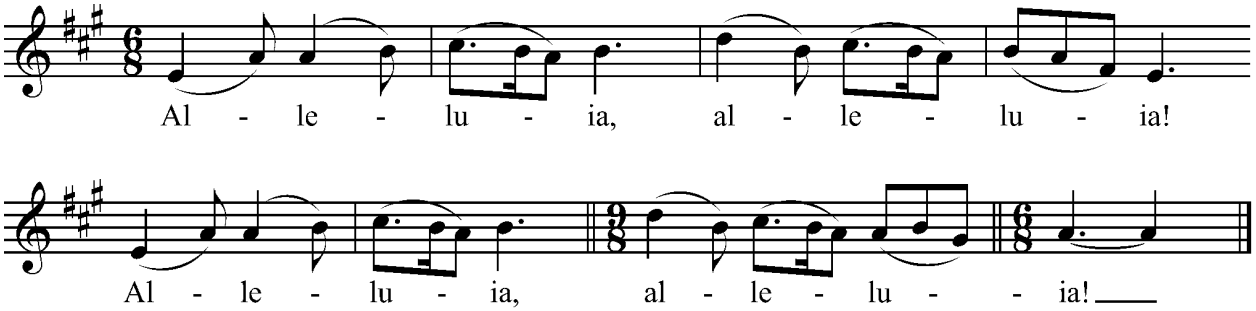
A Reading from Paul's letter to the Church in Ephesus.

[15]I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16]I do not cease to give thanks for you as I remember you in my prayers. [17]I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18]so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19]and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. [20]God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21]far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22]And he has put all things under his feet and has made him the head over all things for the church, [23]which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow.

GOSPEL ACCLAMATION *Celtic Alleluia (O'Carroll/Walker)* (My Heart Sings Out 20)
All stand.



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

GOSPEL: Matthew 25:31-46
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, 31"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the
throne of his glory. 32All the nations will be gathered before him, and he will separate people one from another
as a shepherd separates the sheep from the goats, 33and he will put the sheep at his right hand and the goats at
the left. 34Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit
the kingdom prepared for you from the foundation of the world; 35for I was hungry and you gave me food, I
was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36I was naked and
you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' 37Then the
righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave
you something to drink? 38And when was it that we saw you a stranger and welcomed you, or naked and gave
you clothing? 39And when was it that we saw you sick or in prison and visited you?' 40And the king will
answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family
you did it to me.' 41Then he will say to those at his left hand, 'You that are accursed, depart from me into the
eternal fire prepared for the devil and his angels; 42for I was hungry and you gave me no food, I was thirsty and
you gave me nothing to drink, 43I was a stranger and you did not welcome me, naked and you did not give me
clothing, sick and in prison and you did not visit me.' 44Then they also will answer, 'Lord, when was it that we
saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' 45Then he
will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to
me.' 46And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON

THE CREED
All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and
is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz,
Dios verdadero de Dios verdadero, engendrado, no creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras, subió al cielo

y está sentado a la derecha del Padre. De nuevo vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.

Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados. Esperamos la resurrección de los muertos y la vida del mundo futuro. Amén.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presider and the People say together

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. Amen

CONFESSION OF SIN

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

El diácono, o quien preside, dice:

Confesemos nuestros pecados contra Dios y nuestro prójimo.

Se puede guardar un período de silencio.

Dios de misericordia,
confesamos que hemos pecado contra ti
de pensamiento, palabra y obra,
por lo que hemos hecho
y por lo que hemos dejado sin hacer.
No te hemos amado de todo corazón;
no hemos amado al prójimo como a nosotros mismos. Sincera y humildemente nos arrepentimos.
Por tu Hijo Jesucristo,
ten piedad de nosotros y perdónanos;
así tu voluntad será nuestra alegría
y caminaremos en tus sendas
para gloria de tu nombre. Amén.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Quien preside declara:

Dios Todopoderoso tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, los fortalezca en toda bondad y por el poder del Espíritu Santo los guarde en la vida eterna. Amén

THE PEACE
All stand.

Presider The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

LA PAZ
De pie.

Preside La paz del Señor sea siempre con ustedes.

Pueblo *Y también contigo*

El pueblo puede saludarse en nombre del Señor

ANNOUNCEMENTS

BIRTHDAYS/ANNIVERSARIES ***Please refer to back page***
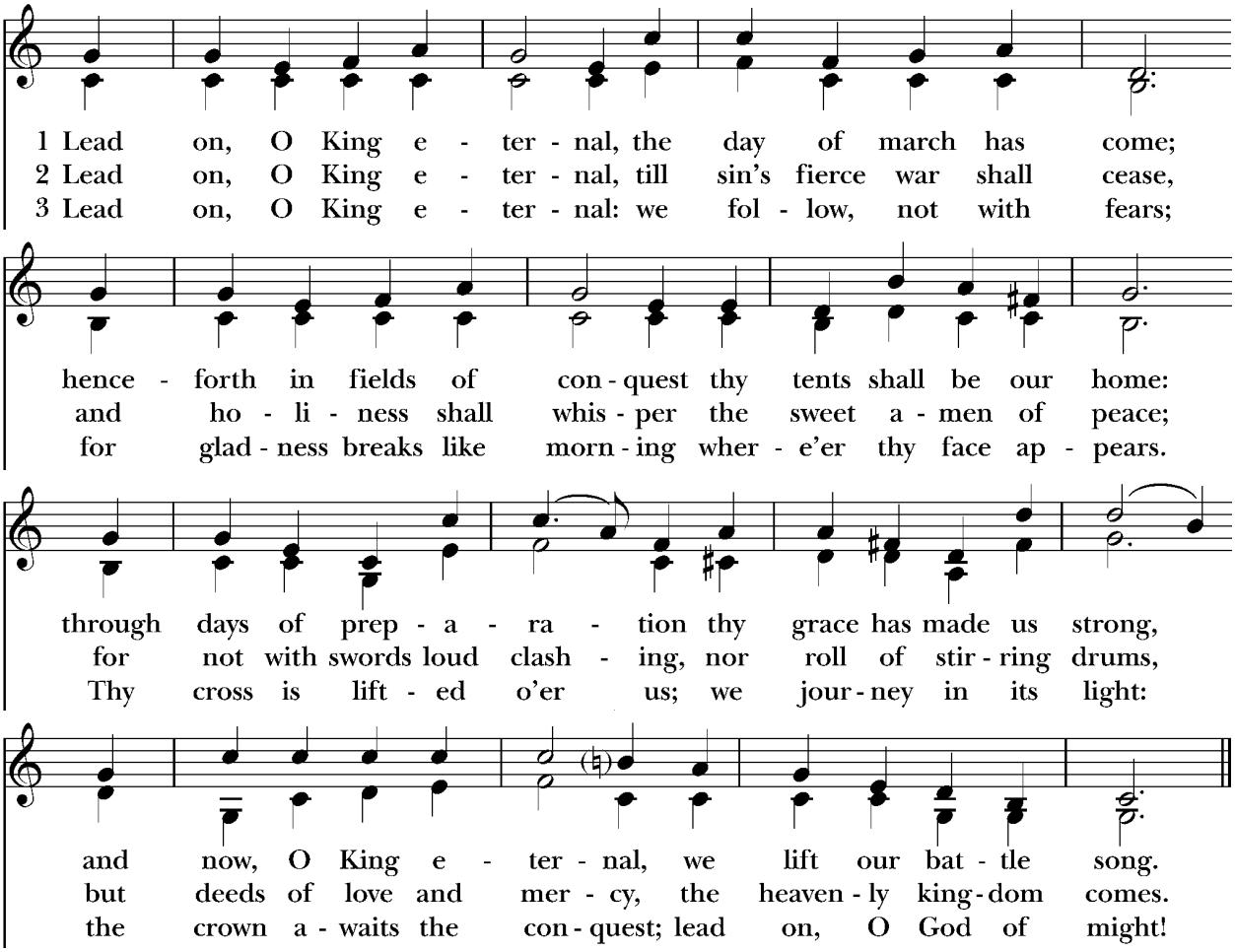
The Holy Communion

OFFERTORY SENTENCE

The Presider says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *Lead on, O King eternal (Lancashire)* (Hymn 555)



The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.
People *And also with you.*

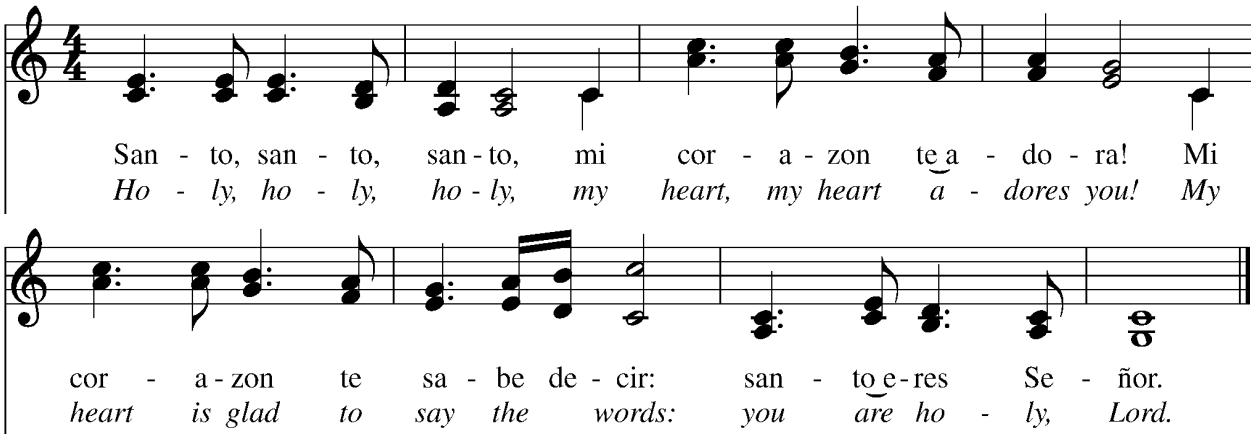
Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Presider proceeds with a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Santo, santo, santo [Holy, holy, holy]* (Wonder Love and Praise 785)**



The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Presider

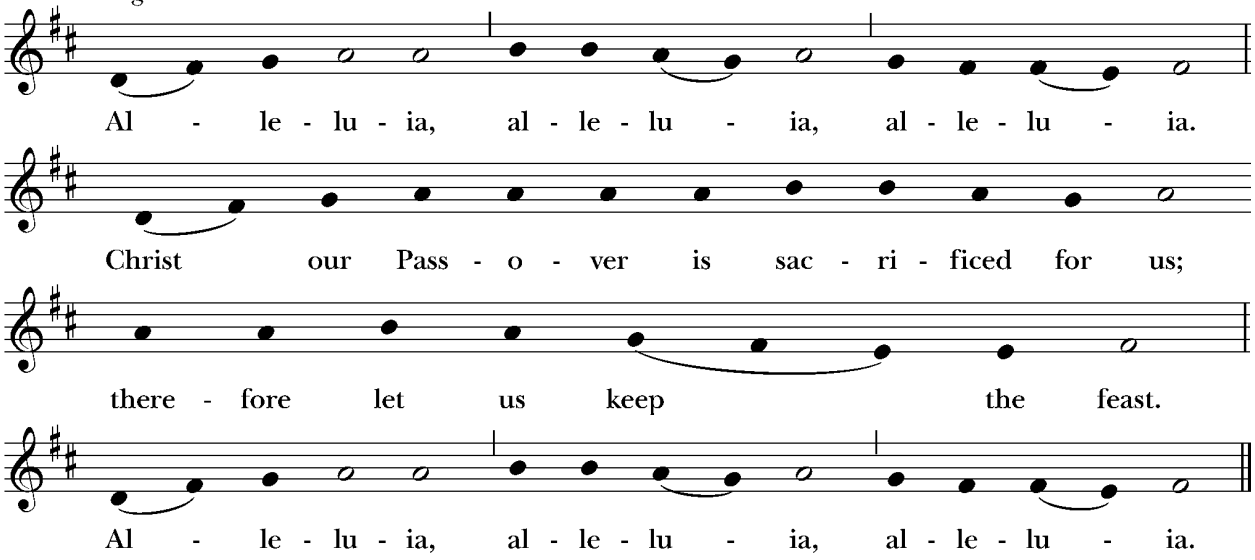
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Oremos como nuestro Salvador Cristo nos enseñó.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad, en la tierra
como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén

The Breaking of the Bread

This setting is not used in Lent.



INVITATION
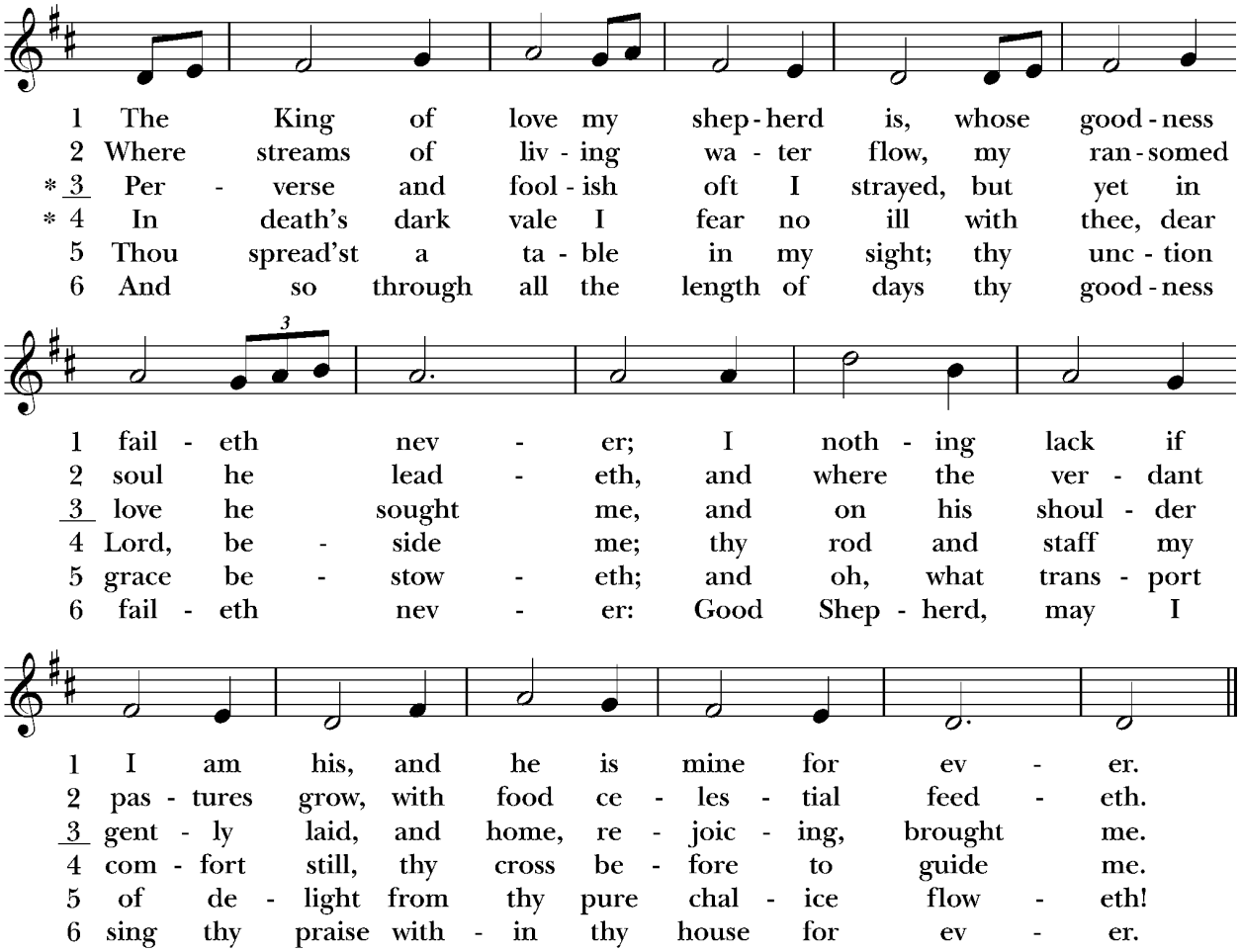
The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen*.
The Blood of Christ, the cup of salvation. *Amen*

COMMUNION HYMN ***The King of love my shepherd is (St. Columba)*** **(Hymn 645)**



POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People
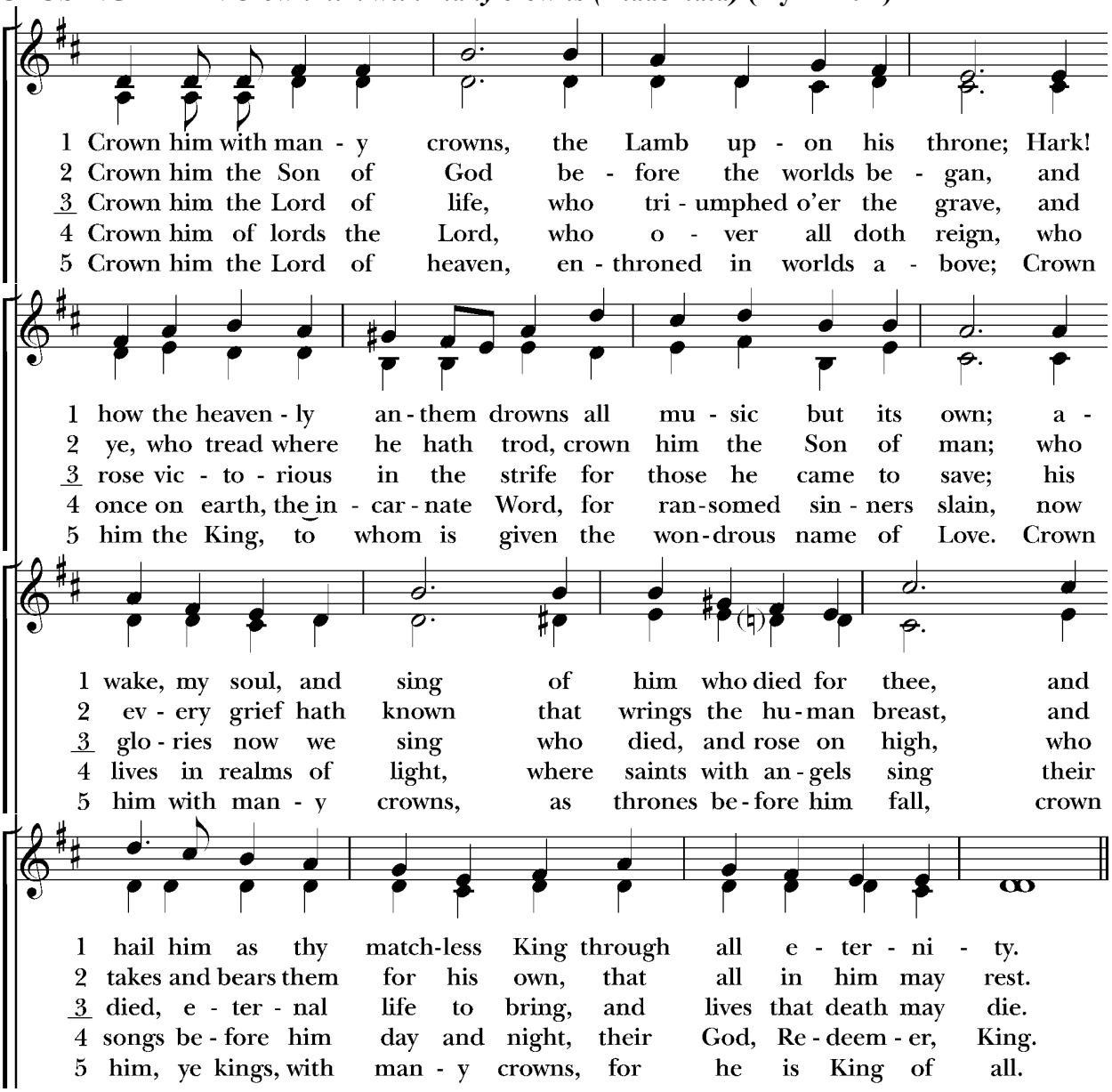
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN *Crown him with many crowns (Diadamata)* (Hymn 494)



DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Ministers of the Liturgy

Presider	The Rev. Peter Ackerman
Deacon	The Rev. Jim Arnold
Eucharistic Minister	Becky Hewatt
Lector	Peggy Beemer
Spanish Gospeler	Becky Hewatt
Ushers	Mac & Laura Learned
Musician	Valarie Crandal-Lowman
Tech	Roberto Quintero
Vestry on Duty	Becky Hewatt
Altar Guild	Team C
Coffee Hour	Brenda Stelika & Jackie Torkeo
Counters	Mac & Laura Learned



Birthdays

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

Anniversaries

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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THE EPISCOPAL CHURCH OF SAINT JAMES THE APOSTLE

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The Rev. Peter Ackerman Priest; **The Rev. James Arnold**, Deacon