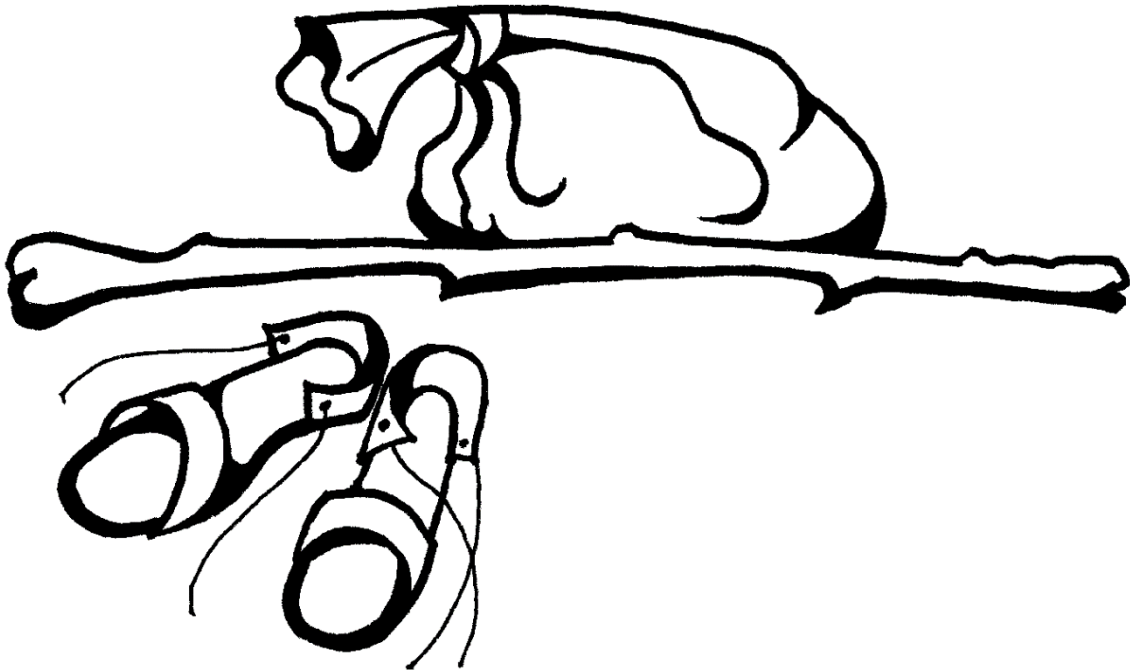


**The Episcopal Church of  
St. James the Apostle  
Paso Robles, California**

**Our Mission**

**St. James is a community centered on the love of Jesus,  
focusing on inclusion, spiritual growth, and service.**



**Third Sunday after Pentecost  
14 June 2026**

# Proper 6

## The Holy Eucharist Rite Two

### Prelude

### Entrance Rite

#### OPENING HYMN *All people that on earth do dwell (Old 100th) (Hymn 377)*

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 \*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

#### OPENING ACCLAMATION

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE *Glory to God (Canticle 20) (Powell) (S 280)*

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

### THE COLLECT OF THE DAY

Presider The Lord be with you.  
 People *And also with you.*  
 Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Exodus 19:2-8a

*The people sit.*

A Reading from the book of Exodus.

<sup>2</sup>When the people of Israel had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness: Israel camped there in front of the mountain.<sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup>The people all answered as one: “Everything that the LORD has spoken we will do.”

Reader The Word of the Lord.  
 People *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 100**

*Remain seated.*

<sup>1</sup>Be joyful in the LORD, all you lands; \*  
serve the LORD with gladness and come before his presence with a song.

<sup>2</sup>Know this: The LORD himself is God; \*  
he himself has made us, and we are his; we are his people and the sheep of his pasture.

<sup>3</sup>Enter his gates with thanksgiving; go into his courts with praise; \*  
give thanks to him and call upon his Name.

<sup>4</sup>For the LORD is good; his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**SECOND READING: Romans 5:1-8**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

Reader           The Word of the Lord.

People            *Thanks be to God.*

*Silence may follow.*

**GOSPEL ACCLAMATION Celtic Alleluia (O'Carroll/Walker) (My Heart Sings Out 20)**

*All stand.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

## **GOSPEL: Matthew 9:35--10:8 [9-23]**

*All stand.*

Deacon           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People           *Glory to you, Lord Christ.*

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Deacon           The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

## **THE HOMILY**

## THE CREED

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and

is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,

Hijo único de Dios,

nacido del Padre antes de todos los siglos: Dios de

Dios, Luz de Luz,

Dios verdadero de Dios verdadero, engendrado, no creado,

de la misma naturaleza que el Padre,

por quien todo fue hecho;

que por nosotros y por nuestra salvación

bajó del cielo:

por obra del Espíritu Santo

se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado

en tiempos de Poncio Pilato:

padeció y fue sepultado.

Resucitó al tercer día, según las Escrituras, subió al cielo

y está sentado a la derecha del Padre. De nuevo vendrá con gloria

para juzgar a vivos y muertos,

y su reino no tendrá fin.

Creemos en el Espíritu Santo,

Señor y dador de vida,

que procede del Padre y del Hijo,

que con el Padre y el Hijo

recibe una misma adoración y gloria,

y que habló por los profetas.

Creemos en la Iglesia,

que es una, santa, católica y apostólica.

Reconocemos un solo Bautismo

para el perdón de los pecados. Esperamos la

resurrección de los muertos y la vida del mundo futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider and the People say together*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. Amen

## CONFESSION OF SIN

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

Presider        The peace of the Lord be  
                         always with you.

People         *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

**BIRTHDAYS/ANNIVERSARIES** *Please refer to back page*

## LA CONFESIÓN DE PECADO

*El diácono, o quien preside, dice:*

Confesemos nuestros pecados contra Dios y nuestro prójimo.

*Se puede guardar un período de silencio.*

Dios de misericordia,  
confesamos que hemos pecado contra ti  
de pensamiento, palabra y obra,  
por lo que hemos hecho  
y por lo que hemos dejado sin hacer.  
No te hemos amado de todo corazón;  
no hemos amado al prójimo como a nosotros mismos. Sincera y humildemente nos arrepentimos.  
Por tu Hijo Jesucristo,  
ten piedad de nosotros y perdónanos;  
así tu voluntad será nuestra alegría  
y caminaremos en tus sendas  
para gloria de tu nombre. Amén.

*Quien preside declara:*

Dios Todopoderoso tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, los fortalezca en toda bondad y por el poder del Espíritu Santo los guarde en la vida eterna.  
Amén

## LA PAZ

*De pie.*

Preside    La paz del Señor sea siempre con ustedes.

Pueblo    *Y también contigo*

*El pueblo puede saludarse en nombre del Señor*

## Welcoming Rite

*The children from the First Holy Communion Class are invited up to the front of the church.*

Who presents these children to begin their spiritual journey toward Holy Communion?

Presenter says: I do.

Dear candidates, you wish to share our life and hope in Christ. To admit you as candidate, we now mark you with the sign of Christ's cross. The whole community welcomes you with love, and stands ready to help you.

P: Receive the sign of the cross. It is Christ himself who now strengthens you with this sign of his love. Learn to know and follow him.

**A: Christ will be your strength! Learn to know and follow him!**

P: In the name of the Father, and of the Son, + and of the Holy Spirit.

**A: Amen.**

CONCLUDING PRAYER: Lord, by the cross and resurrection of your Son, you have given life to your people. These candidates have been signed with the sign of Christ's cross: make them living proof of its saving power, and help them to persevere in the footsteps of Christ. We ask this through Christ our Lord.

**A: Amen.**

# The Holy Communion

## OFFERTORY SENTENCE

*The Presider says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

## OFFERTORY HYMN *Spread, O spread, thou mighty word (Gott sei Dank) (Hymn 530)*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

# The Great Thanksgiving

*The People remain standing.*

Presider      The Lord be with you.  
People        *And also with you.*

Presider      Lift up your hearts.  
People        *We lift them to the Lord.*

Presider      Let us give thanks to the Lord our God.  
People        *It is right to give God thanks and praise.*

*The Presider proceeds*


It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Santo, santo, santo [Holy, holy, holy] (Wonder Love and Praise 785)**



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My  
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

### *People and Presider*

Our Father in heaven,  
    hallowed be your Name,  
    your kingdom come,  
    your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

Oremos como nuestro Salvador Cristo nos enseñó.

Padre nuestro que estás en el cielo,  
    santificado sea tu Nombre,  
    venga tu reino,  
    hágase tu voluntad, en la tierra  
    como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
    como también nosotros perdonamos  
    a los que nos ofenden.

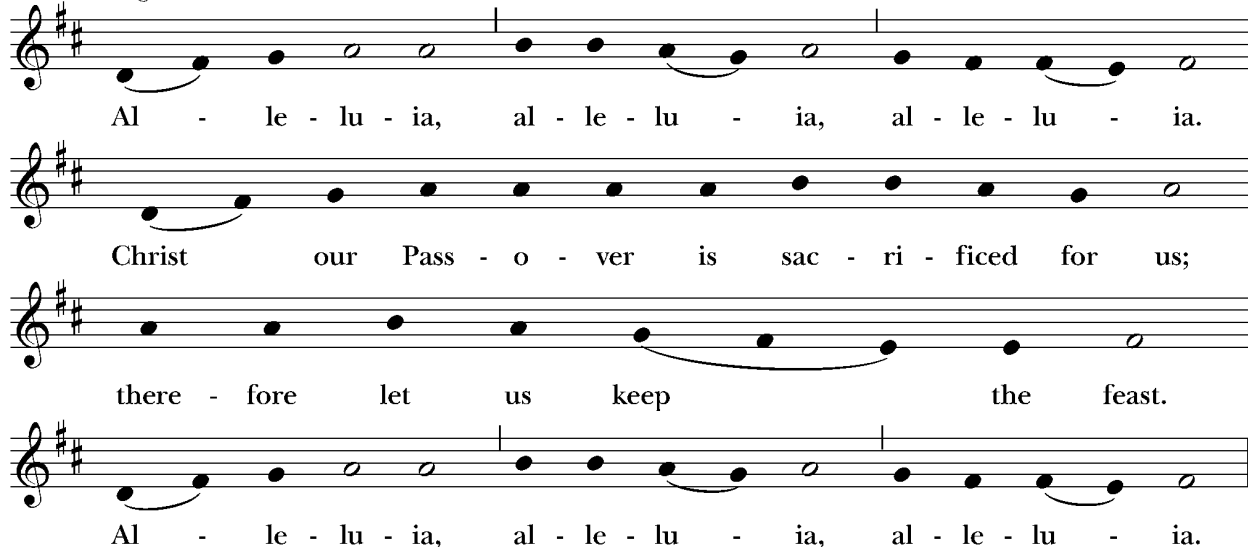
No nos dejes caer en tentación y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén

# The Breaking of the Bread

## Presider and People

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## *The Presider says*

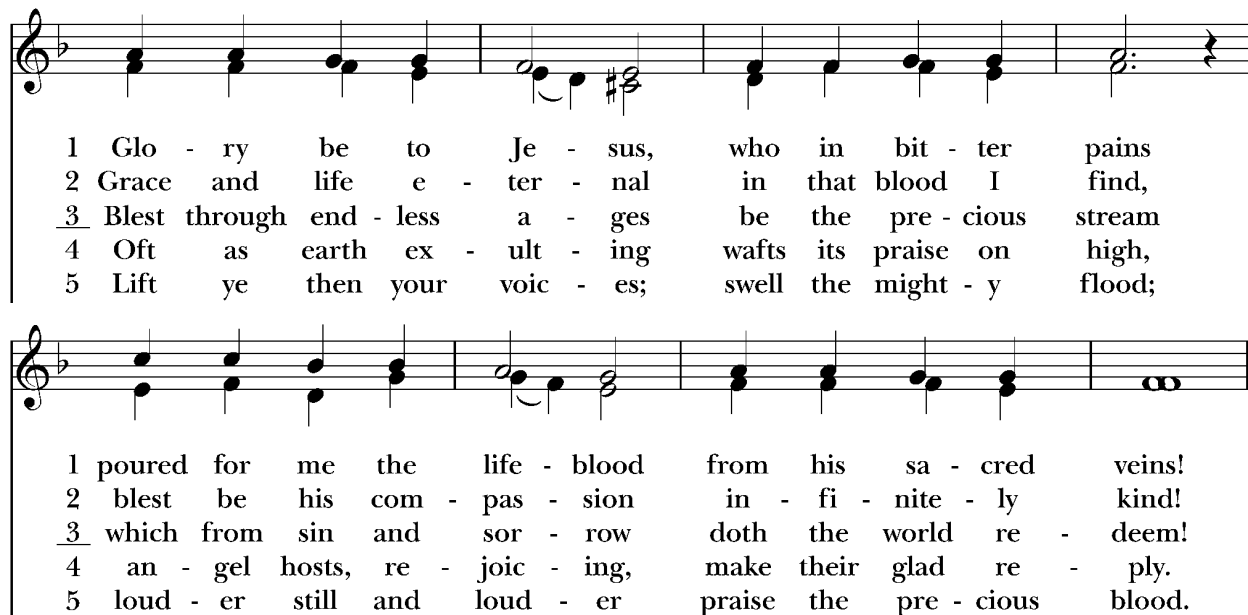
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## *The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen*

## COMMUNION HYMN *Glory be to Jesus (Wem in Leidenstagen)* (Hymn 479)



1 Glo - ry be to Je - sus, who in bit - ter pains  
2 Grace and life e - ter - nal in that blood I find,  
3 Blest through end - less a - ges be the pre - cious stream  
4 Oft as earth ex - ult - ing wafts its praise on high,  
5 Lift ye then your voic - es; swell the might - y flood;  
1 poured for me the life - blood from his sa - cred veins!  
2 blest be his com - pas - sion in - fi - nite - ly kind!  
3 which from sin and sor - row doth the world re - deem!  
4 an - gel hosts, re - joic - ing, make their glad re - ply.  
5 loud - er still and loud - er praise the pre - cious blood.

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

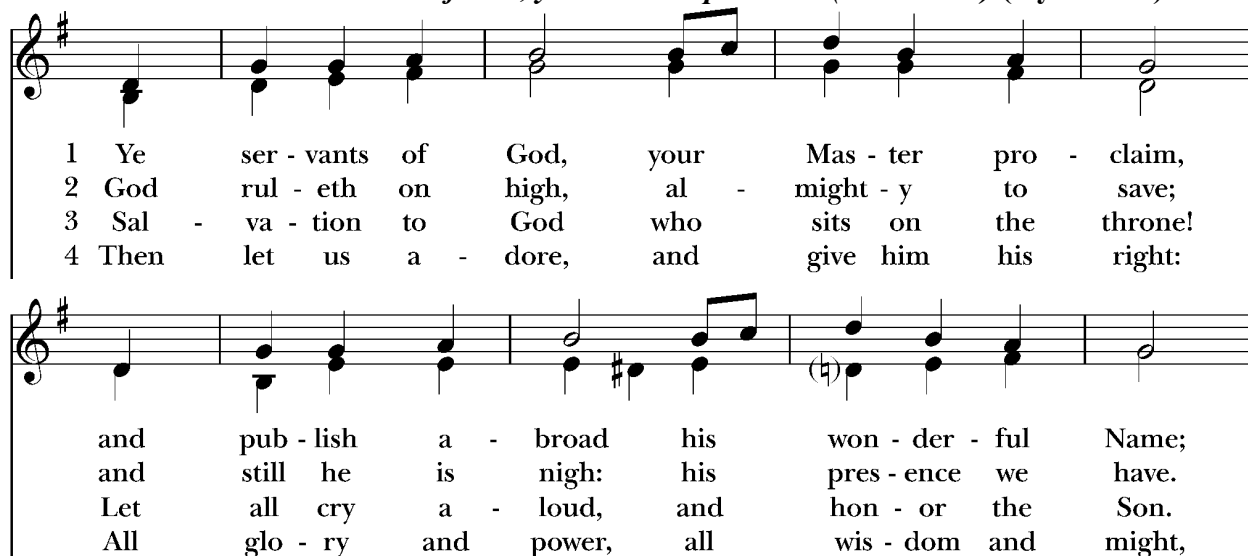
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CLOSING HYMN *Ye servants of God, your Master proclaim (Paderborn) (Hymn 535)*



1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,  
  
 his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People *Thanks be to God.*

## POSTLUDE

### *Ministers of the Liturgy*

Presider	The Rev. Richard Rollefson
Eucharistic Minister	Susan Funk
Chalice Bearer	Becky Hewatt
Lector	Connie Higdon Gannon
Spanish Gospeler	Nora Gaisi
Ushers	Laura & Mac Learned
Musician	Josh Tarica
Tech	Scott Currie
Vestry on Duty	Connie Higdon Gannon
Altar Guild	Team A
Coffee Hour	Nora Gaisi
Counters	Dennis & Betsy Breckow



### ***Birthdays***

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

### ***Anniversaries***

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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## **THE EPISCOPAL CHURCH OF SAINT JAMES THE APOSTLE**

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**The Rev. James Arnold, Deacon**