

**The Episcopal Church of  
St. James the Apostle  
Paso Robles, California**

**Our Mission**

**St. James is a community centered on the love of Jesus,  
focusing on inclusion, spiritual growth, and service.**



**Second Sunday of Easter  
Holy Baptism and First Holy Communion  
12 April 2026**

# The Holy Eucharist Rite Two

## Prelude

## Entrance Rite

ENTRANCE HYMN *Tú has venido a la orilla [You have come down to the lakeshore]*  
(Pescador) (Wonder, Love and Praise 758)



1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
*1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing*  
*2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther*



ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
*nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly*  
*trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my*

*Estrillo*  
(Refrain)



quie - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_  
*ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_ O*  
*fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_*



sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
*Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly*



en - do \_\_\_\_\_ has di - cho mi nom - bre; \_\_\_\_\_ en la a -  
*smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the*

re - na he de - ja - do mi bar - ca; jun - to a  
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.  
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,  
 mi cansancio que a otros descanse,  
 amor que quiera seguir amando.  
*Estrillo*

3. You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estrillo*

4. You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain

\*//////////u

**OPENING ACCLAMATION**

*The people standing, the Presider says*

Presider Alleluia. Christ is risen.  
 People The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY**

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Acts 2:14a, 22-32

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>22</sup>“Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

<sup>28</sup>You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

People *Thanks be to God.*

**PSALM: Loving and Forgiving**

*Remain seated. The congregation sings the refrain.*

# LOVING AND FORGIVING

**REFRAIN:** (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

Musical notation for the refrain in 3/4 time, key of B-flat major. The melody is written on a single staff with lyrics underneath. Chords are indicated above the staff: F, C/E, Bb/D, F, Bb, F/A, Gm7, Bb/C, C, F. The piece ends with a first ending bracket and a double bar line with 'D.C.' (Da Capo).

Lov-ing and for - giv - ing are you, O Lord; slow to an - ger,  
 rich in kind-ness, lov-ing and for - giv - ing are you.

**SECOND READING: 1 Peter 1:3-9**

*The people sit.*

A Reading from the First letter of Peter.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

Reader           The Word of the Lord.

People           *Thanks be to God.*

*Silence may follow.*

**GOSPEL ACCLAMATION Celtic Alleluia (O'Carroll/Walker) (My Heart Sings Out 20)**

*All stand.*

Musical notation for the Celtic Alleluia in 6/8 time, key of D major. The melody is written on a single staff with lyrics underneath. The piece consists of two lines of music.

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

**GOSPEL: John 20:19-31**

*All stand.*

Deacon           The Holy Gospel of our Lord Jesus Christ according to John.  
People           *Glory to you, Lord Christ.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon           The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

**THE HOMILY**

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*The Presider says*

The Candidate for Holy Baptism will now be presented.

*The candidates who are able to answer for themselves are presented individually by their Sponsors.*

Sponsor           *I present Ainhua to receive the Sacrament of Baptism.*

*The Presider asks each candidate when presented*

Presider           Do you desire to be baptized?  
Candidate        *I do.*

*When all have been presented the Celebrant asks the parents and godparents*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents:

*I will, with God's help.*

*Then the Presider asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

*After all have been presented, the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

*The Presider then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **THE BAPTISMAL COVENANT**

Presider: Do you believe in God the Father?

People: *I believe in God, the Father almighty, creator of heaven and earth.*

Presider: Do you believe in Jesus Christ, the Son of God?

People:

*I believe in Jesus Christ, his only Son, our Lord,*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

Presider: Do you believe in God the Holy Spirit?

People:

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

Presider

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People: *I will, with God's help.*

Presider

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Presider

Will you proclaim by word and example the Good News of God in Christ?

People: *I will, with God's help.*

Presider

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Presider

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: *I will, with God's help.*

## **PRAYERS FOR THE CANDIDATES**

*The Presider says to the congregation*

Let us now pray for Ainhoa who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

Leader Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.  
People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.  
People *Lord, hear our prayer.*

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

**THANKSGIVING OVER THE WATER**

*The Presider blesses the water, first saying*

Presider The Lord be with you.  
People *And also with you.*  
Presider Let us give thanks to the Lord our God.  
People *It is right to give him thanks and praise.*

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

**THE BAPTISM**

*Each candidate is presented by name to the Presider who then pours water upon the candidate, saying*

*Ainhoa*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying Ainhua, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

## WELCOME THE NEWLY BAPTIZED

Let us welcome the newly baptized.

Presider and People say together

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

**ASPERGING OF THE CONGREGATION** during the singing of There is one Lord.



## THE PEACE

*All stand.*

*Presider* The peace of the Lord be  
always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## LA PAZ

*De pie.*

*Preside* La paz del Señor sea siempre con ustedes.

*Pueblo* *Y también contigo.*

*El pueblo puede saludarse en nombre del Señor.*

## BIRTHDAYS AND ANNIVERSARIES

## ANNOUNCEMENTS

# The Holy Communion

## OFFERTORY SENTENCE

*The Presider says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## OFFERTORY HYMN *Come to the Feast*

### COME TO THE FEAST

*(Ven al Banquete)*

REFRAIN *Vals Ranchero* (♩ = ca. 156)

Bilingual Ven, ven al ban - que - te. Ven a la  
 Spanish Ven, ven al ban - que - te. Ven a la  
 English Come, come to the ban - quet. Come, \_\_\_\_\_

fies - ta de Dios. \_\_\_\_\_ Here the hun - gry find plen -  
 fles - ia de Dios. \_\_\_\_\_ Los que tie - nen ham -  
 come to the feast. \_\_\_\_\_ Here the hun - gry find plen -  
 ty, here the thirst - y shall drink, \_\_\_\_\_ Ven a la  
 bre y sed se - rán sa - cia - dos. Ven a la  
 ty, here the thirst - y shall drink, \_\_\_\_\_ here at the

ce - na de Cris - to, come \_\_\_\_\_ to \_\_\_\_\_ the feast. \_\_\_\_\_  
 ce - na de Cris - to, ven a la fles - ta de Dios. \_\_\_\_\_  
 sup - per of Je - sus, come \_\_\_\_\_ to \_\_\_\_\_ the feast. \_\_\_\_\_

feast, \_\_\_\_\_ come \_\_\_\_\_ to \_\_\_\_\_ the feast. \_\_\_\_\_  
 Dios, \_\_\_\_\_ ven a la fles - ta de Dios. \_\_\_\_\_  
 feast, \_\_\_\_\_ come \_\_\_\_\_ to \_\_\_\_\_ the feast. \_\_\_\_\_

VERSES

Am G/B C G/B Am

1. Like the child whose fish - es and loaves fed the  
 ¿Quién le pue - de dar de co - mer a la

2. 'Til the seed is giv - en to earth, it is  
 Hay que dar - se a mo - rir pa - ra

3. In the strang - er by our side, in the  
 Los de - sam - pa - ra - dos ven - drán a par -

G/B C E7

1. mul - ti - tude, in the Lord the  
 mul - ti - tud? Con Je - sús, al

2. just one grain; but once sown its  
 co - se - char, las se - mi - llas

3. least and last, in the thirst for  
 tir el pan y ve - rán su

Am D/F# Gmaj7 Cmaj7 F F/E

1. lit - tle we have, bro - ken and shared, be - comes a -  
 com - par - tir lo po - co que hay, re - ci - bi - mos

2. death brings new birth, the har - vest is rich; what's lost is  
 de li - ber - tad y re - su - rrec - ción, la pro - me - sa

3. jus - tice we share, Christ is here in the break - ing  
 dig - ni - dad de nue - vo en Je - sús, Sal - va - dor y

Dm7 G D/F# G G7 D.C.

1. bun - dant food.  
 ple - ni - tud.

2. raised a - gain.  
 de vi - vir.

3. of the bread.  
 Buen Pás - tor.

## The Great Thanksgiving

*The People remain standing.*

Presider The Lord be with you.  
 People *And also with you.*

Presider Lift up your hearts.  
 People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
 People *It is right to give him thanks and praise.*

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**I Santo, santo, santo [Holy, holy, holy] (Wonder, Love and Praise 785)**

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

*The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

Oremos como nuestro Salvador Cristo nos enseñó.

*Pueblo y Celebrante:*

Padre nuestro que estás en el cielo,  
 santificado sea tu Nombre,  
 venga tu reino,  
 hágase tu voluntad, en la tierra  
 como en el cielo.  
 Danos hoy nuestro pan de cada día.  
 Perdona nuestras ofensas,  
 como también nosotros perdonamos  
 a los que nos ofenden.  
 No nos dejes caer en tentación y líbranos del mal.  
 Porque tuyo es el reino, tuyo es el poder,  
 y tuya es la gloria,  
 ahora y por siempre. Amén

## The Breaking of the Bread

*Christ our Passover (Hurd) (S 154)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

**COMMUNION HYMN *I am the bread of life (I Am the Bread of Life) (Hymn 335)***



1 I am the bread of life; they who  
2 (The) Bread that I will give is my  
3 (Un-) less you eat of the  
4 I am the re - sur - rec - tion,  
5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
2 Flesh for the life of the world, and they who  
3 Flesh of the Son of Man and  
4 I am the life. They who be -  
5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
2 eat of this bread, they shall live for  
3 drink of his Blood, you shall not have life with -  
4 lieve in me, e - ven if they  
5 Son of God who has



1 me un - less the Fa - ther draw them.  
2 ev - er. they shall live for ev - er.  
3 in you. you shall not have life with - in you.  
4 die, they shall live for ev - er.  
5 come in - to the world.

*Refrain*

And I will raise them up, and I will raise them  
up, and I will raise them up on the  
last day. \_\_\_\_\_

2 The  
3 Un- day.  
4 —  
5 Yes.

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

PAN DE VIDA

Bob Hurd

**Estrillo/Refrain**

Español Pan de Vi - da, cuer-po del Se - ñor,  
 Biling. \*Pan de Vi - da, cuer-po del Se - ñor,  
 san-ta co - pa, Cris-to Re - den - tor.  
 cup of bless - ing, blood of Christ the Lord.  
 Su jus - ti - cia nos con-ver - ti - rá.  
 At this ta - ble the last shall be first.  
 Po - der es ser - vir, por-que Dios es a - mor.  
 \*\*Po - der es ser - vir, por-que Dios es a - mor.

1-3 a las Estrofas/  
 to Verses 4 Final 3

Po -  
 Po -

**Estrofas/Verses**

1. So - mos el tem - plo de Dios, frá - gi - les  
 2. Us - te - des me lla - man "Se - ñor". Mejn - cli - no a la -  
 3. No hay es - cla - vos ni li - bres, no hay mu -  
 1. We are the dwell - ing of God, fra - gile and  
 2. You call me Teach - er and Lord; I, who have  
 3. There is no Jew or Greek; there is no

\*Bread of Life, body of the Lord, \*\*Power is for service, because God is love.  
 Text: John 13:1-15; Galatians 3:28-29; Bob Hurd and Pia Moriarty;  
 Spanish adapt. by Jaime Cortez, b. 1963, Magali Jerez, Elena García and Gustavo Castillo.  
 Text and music © 1988, 1995, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved.

1. se - res hu - ma - nos. So - mos el cuer-po de Cris -  
 2. var - les los pies. Ha - gan lo mis - mo, hu - mil -  
 3. jer - es ni hom - bres, só - lo a - que - llos que he - re -  
 1. wound - ed and weak. We are the bod - y of Christ,  
 2. washed your feet. So you must do as I do,  
 3. slave or free; there is no wom - an or man;

al Estrillo/to Refrain

1. to, lla - ma - dos a ser com - pa - si - vos.  
 2. des, sir - vién - do - se u - nos a o - tros.  
 3. dan el rei - no que Dios pro - me - tió.  
 1. called to be the com - pas - sion of God.  
 2. so the great - est must be - come the least.  
 3. on - ly heirs of the prom - ise of God.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

*Ministers of the Liturgy*

Presider	The Rev. Richard Rollefson
Deacon	The Rev. Jim Arnold
Eucharistic Minister	Lucy Simola
Lector	Janet Drasil
Spanish Gospeler	Chris Rudman
Ushers	Chris Rudman & Jeanne Marsh
Musician	Josh Tarica
Tech	Paul Drasil
Vestry on Duty	Kathy Currie
Altar Guild	Team A
Coffee Hour	Newlin & Liz Hastings
Counters	Newlin & Liz Hastings



### ***Birthdays***

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

### ***Anniversaries***

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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## **THE EPISCOPAL CHURCH OF SAINT JAMES THE APOSTLE**

1335 Oak Street, office: 514 14<sup>th</sup> Street, Paso Robles, CA 93446 805-238-0819

Email [office@saintjamespr.org](mailto:office@saintjamespr.org) Website: [www.saintjamespr.org](http://www.saintjamespr.org) Facebook: [stjamespasorobles](https://www.facebook.com/stjamespasorobles)

**The Rev. James Arnold, Deacon**