

# The Episcopal Church of St. James the Apostle Paso Robles, California

## Our Mission

St. James is a community centered on the love of Jesus,  
focusing on inclusion, spiritual growth, and service.



**Fifth Sunday after the Epiphany  
Sunday, 8 February 2026**

# The Holy Eucharist Rite Two

## Prelude

## Entrance Rite

### OPENING HYMN *Christ, whose glory fills the skies (Ratisbon)* (Hymn 7)



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy - less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### OPENING ACCLAMATION

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

People      *And blessed be his kingdom, now and for ever. Amen.*

### COLLECT FOR PURITY

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE *Glory to God (Canticle 20) (Powell) (S 280)*

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Presider      The Lord be with you.  
 People        *And also with you.*  
 Presider      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 58:1-9a [9b-12]

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>Shout out, do not hold back!  
 Lift up your voice like a trumpet!  
 Announce to my people their rebellion,  
 to the house of Jacob their sins.  
<sup>2</sup>Yet day after day they seek me  
 and delight to know my ways,  
 as if they were a nation that practiced  
 righteousness  
 and did not forsake the ordinance of their  
 God;  
 they ask of me righteous judgments,  
 they delight to draw near to God.  
<sup>3</sup>“Why do we fast, but you do not see?  
 Why humble ourselves, but you do not  
 notice?”  
 Look, you serve your own interest on your fast  
 day,  
 and oppress all your workers.  
<sup>4</sup>Look, you fast only to quarrel and to fight  
 and to strike with a wicked fist.  
 Such fasting as you do today  
 will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
 a day to humble oneself?  
 Is it to bow down the head like a bulrush,  
 and to lie in sackcloth and ashes?  
 Will you call this a fast,  
 a day acceptable to the LORD?  
<sup>6</sup>Is not this the fast that I choose:  
 to loose the bonds of injustice,  
 to undo the thongs of the yoke,  
 to let the oppressed go free,  
 and to break every yoke?  
<sup>7</sup>Is it not to share your bread with the hungry,  
 and bring the homeless poor into your house;  
 when you see the naked, to cover them,  
 and not to hide yourself from your own kin?  
<sup>8</sup>Then your light shall break forth like the dawn,  
 and your healing shall spring up quickly;  
 your vindicator shall go before you,  
 the glory of the LORD shall be your rear guard.  
<sup>9a</sup>Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, Here I  
 am.

<sup>9b</sup>If you remove the yoke from among you,  
    the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
    and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
    and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
    and satisfy your needs in parched places,  
and make your bones strong;

Reader            The Word of the Lord.  
People            *Thanks be to God.*

*Silence may follow.*

### PSALM: Psalm 112:1-9 [10]

*Remain seated.*

<sup>1</sup>Hallelujah! Happy are they who fear the Lord \*  
    and have great delight in his commandments!

<sup>2</sup>Their descendants will be mighty in the land; \*  
    the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches will be in their house, \*  
    and their righteousness will last forever.

<sup>4</sup>Light shines in the darkness for the upright; \*  
    the righteous are merciful and full of compassion.

<sup>5</sup>It is good for them to be generous in lending \*  
    and to manage their affairs with justice.

<sup>6</sup>For they will never be shaken; \*  
    the righteous will be kept in everlasting remembrance.

<sup>7</sup>They will not be afraid of any evil rumors; \*  
    their heart is right; they put their trust in the LORD.

<sup>8</sup>Their heart is established and will not shrink, \*  
    until they see their desire upon their enemies.

<sup>9</sup>They have given freely to the poor, \*  
    and their righteousness stands fast forever; they will hold up their head with honor.

<sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and pine away; \*  
    the desires of the wicked will perish.

and you shall be like a watered garden,  
    like a spring of water,  
    whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
    you shall raise up the foundations of many  
generations;  
you shall be called the repairer of the breach,  
    the restorer of streets to live in.

## SECOND READING: 1 Corinthians 2:1-12 [13-16]

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him"—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord  
so as to instruct him?"

But we have the mind of Christ.

Reader            The Word of the Lord.  
People            *Thanks be to God.*

*Silence may follow.*

## GOSPEL ACCLAMATION *The light of Christ* (My Heart Sings Out 80)

*All stand.*

The musical notation consists of three staves of music. The first staff starts with a treble clef, a '2' indicating two endings, and a common time signature. The lyrics 'The light of Christ has come in - to the' are written below the notes. The second staff starts with a treble clef and a common time signature. The lyrics 'world. The light of Christ has' are written below the notes. The third staff starts with a treble clef and a common time signature. The lyrics 'come in - to the world. world.' are written below the notes. A bracket above the third staff is labeled '1.' and 'Final ending'.

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## GOSPEL: Matthew 5:13-20

*All stand.*

Deacon      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People      *Glory to you, Lord Christ.*

Jesus said: <sup>13</sup>“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon      The Gospel of the Lord.  
People      *Praise to you, Lord Christ.*

## THE SERMON

## THE CREED

*All stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of  
the dead, and the life of the world to come. Amen.

## El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos: Dios de  
Dios, Luz de Luz,  
Dios verdadero de Dios verdadero, engendrado, no  
creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras, subió al  
cielo

y está sentado a la derecha del Padre. De nuevo  
vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo

para el perdón de los pecados. Esperamos la  
resurrección de los muertos y la vida del mundo  
futuro. Amén.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presider and the People say together*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. Amen

## CONFSSION OF SIN

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## LA CONFESIÓN DE PECADO

*El diácono, o quien preside, dice:*

Confesemos nuestros pecados contra Dios y nuestro prójimo.

*Se puede guardar un período de silencio.*

Dios de misericordia,  
confesamos que hemos pecado contra ti  
de pensamiento, palabra y obra,  
por lo que hemos hecho  
y por lo que hemos dejado sin hacer.  
No te hemos amado de todo corazón;  
no hemos amado al prójimo como a nosotros  
mismos. Sincera y humildemente nos arrepentimos.  
Por tu Hijo Jesucristo,  
ten piedad de nosotros y perdónanos;  
así tu voluntad será nuestra alegría  
y caminaremos en tus sendas  
para gloria de tu nombre. Amén.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

*All stand.*

*Presider*      The peace of the Lord be  
                          always with you.

*People*        And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**BIRTHDAYS/ANNIVERSARIES** *Please refer to back page*

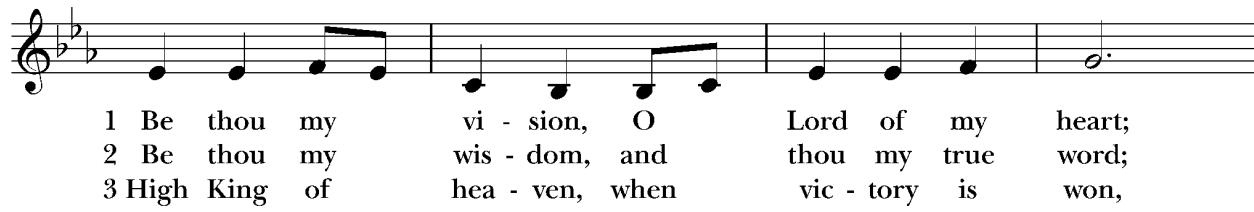
## The Holy Communion

**OFFERTORY SENTENCE**

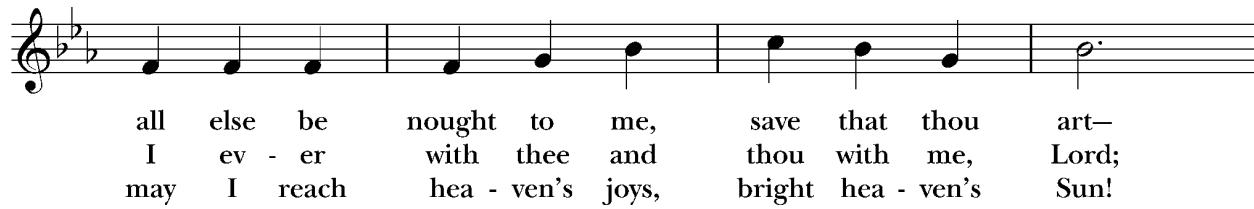
*The Presider says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

**OFFERTORY HYMN *Be thou my vision, O Lord of my heart (Slane) (Hymn 488)***



1 Be thou my vision, O Lord of my heart;  
2 Be thou my wisdom, and thou my true word;  
3 High King of heaven, when victory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

*Quien preside declara:*

Dios Todopoderoso tenga misericordia de ustedes, perdone todos sus pecados por Jesucristo nuestro Señor, los fortalezca en toda bondad y por el poder del Espíritu Santo los guarde en la vida eterna.

Amén

**LA PAZ**

*De pie.*

*Preside* La paz del Señor sea siempre con ustedes.

*Pueblo* *Y también contigo.*

*El pueblo puede saludarse en nombre del Señor.*

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, what - ev - er be - fall,  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## The Great Thanksgiving

*The People remain standing.*

Presider      The Lord be with you.  
 People      *And also with you.*  
 Presider      Lift up your hearts.  
 People      *We lift them to the Lord.*  
 Presider      Let us give thanks to the Lord our God.  
 People      *It is right to give him thanks and praise.*

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy (Proulx) (S 125)**

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

*The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

Oremos como nuestro Salvador Cristo nos enseñó.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad, en la tierra  
como en el cielo.

Danos hoy nuestro pan de cada día.

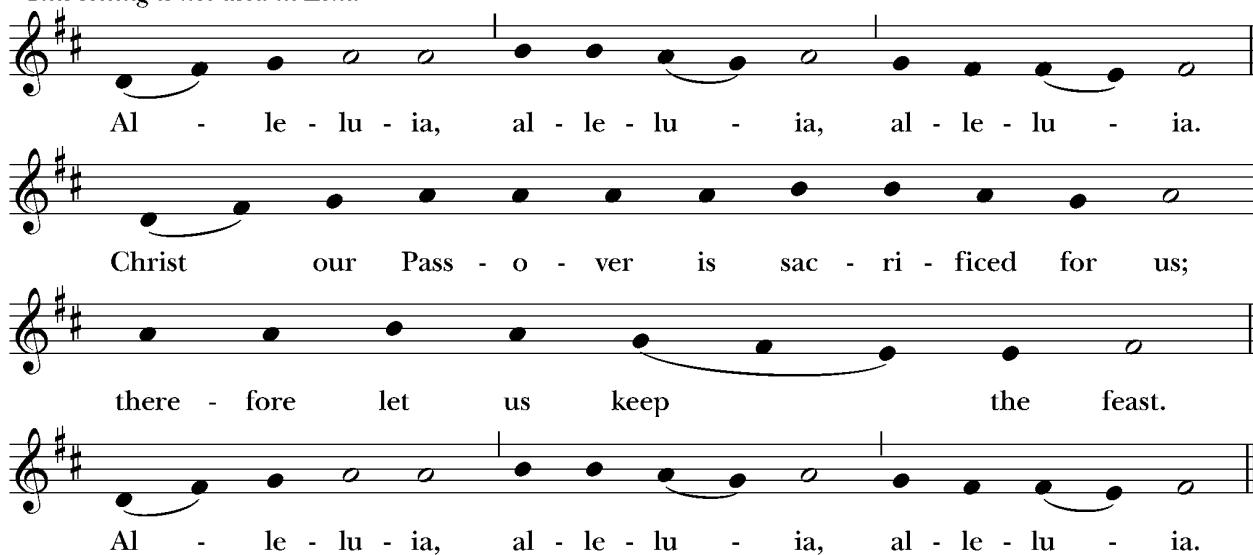
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.

No nos dejes caer en tentación y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén

## The Breaking of the Bread

### FRACTION ANTHEM *Christ our Passover (Hurd) (S 154)*

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

**COMMUNION HYMN *Let us break bread together on our knees (Let Us Break Bread)* (Hymn 325)**

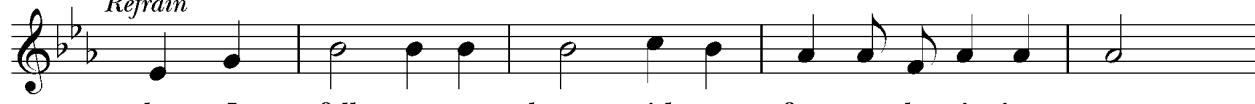


1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;



let us break bread to - geth-er on our knees;  
let us drink wine to - geth-er on our knees;

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me.

[1] [2]



3 Let us praise God to - geth-er on our knees;



let us praise God to - geth-er on our knees;

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me.

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

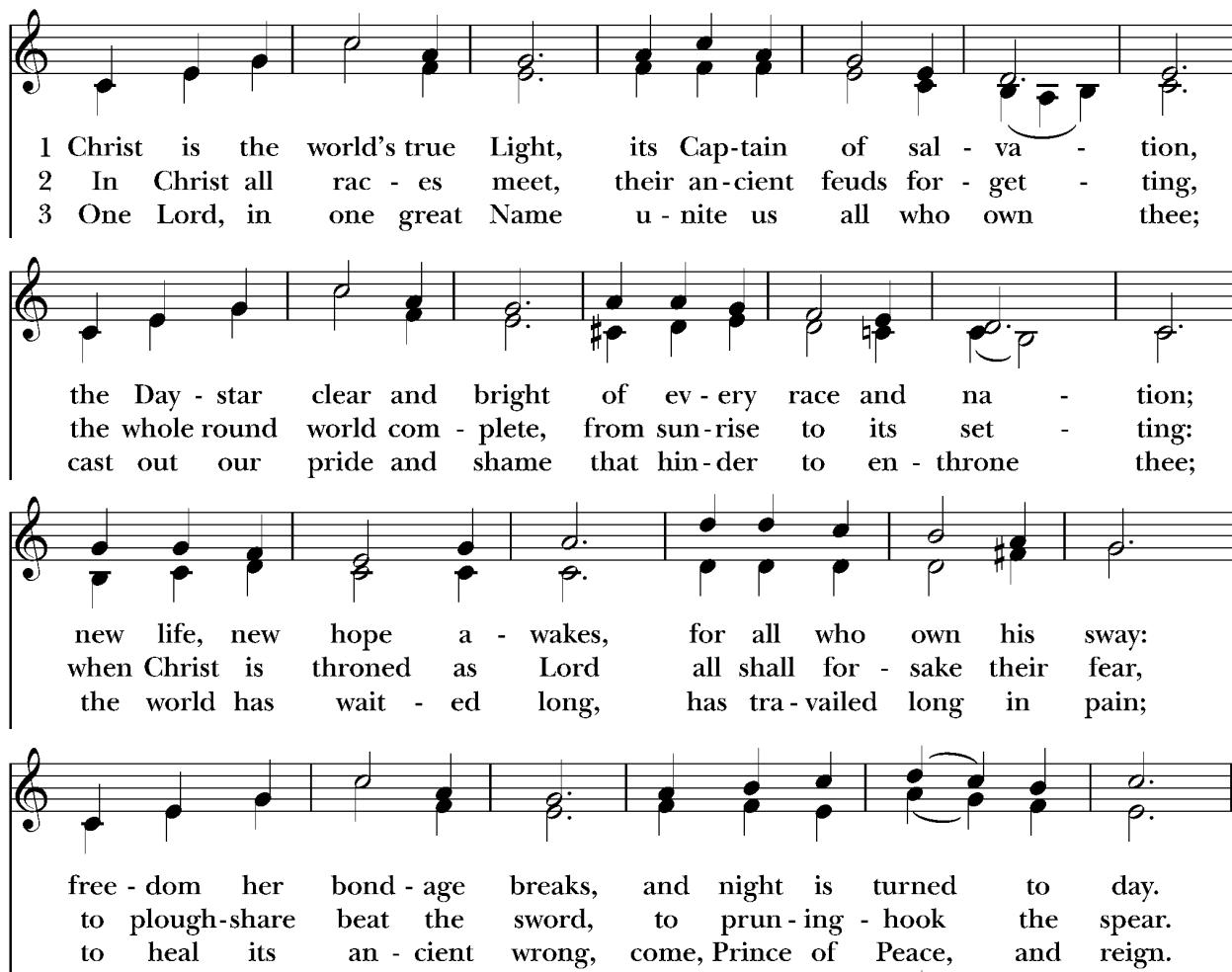
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## CLOSING HYMN *Christ is the world's true Light (St. Joan)* (Hymn 542)



The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp. The lyrics are as follows:

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

## DISMISSAL

Let us go forth in the name of Christ.

People      *Thanks be to God.*

## POSTLUDE

<i>Ministers of the Liturgy</i>	
Presider	The Rev. Canon Katherine Doar
Deacon	The Rev. Jim Arnold
Eucharistic Minister	Mark Plants
Lector	Valarie Crandal-Lowman
Spanish Gospeler	David Dod
Ushers	Nora Gaisi & Jeanne Marsh
Musician	Josh Tarica
Tech	Paul Drasil
Vestry on Duty	Mark Plants
Acolytes	Rebecca Arroyo
Altar Guild	Team A
Coffee Hour	Nora Gaisi
Counters	Paul and Janet Drasil

### *Birthdays*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

### *Anniversaries*

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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## THE EPISCOPAL CHURCH OF SAINT JAMES THE APOSTLE

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**The Rev. James Arnold**, Deacon  
**Laura Learned**, Senior Warden **Mark Plants**, Junior Warden