

# **The Episcopal Church of St. James the Apostle Paso Robles, California**

## **Our Mission**

**St. James is a community centered on the love of Jesus,  
focusing on inclusion, spiritual growth, and service.**



**Nineth Sunday After Pentecost  
10 August 2025**

# Holy Eucharist Rite Two

## Proper 18

### Prelude

### Entrance Rite

OPENING HYMN *How firm a foundation, ye saints of the Lord (Lyons) (Hymn 637)*

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;  
4 my grace, all suf - fi - cient, shall be thy sup - ply;  
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
2 I'll strength - en thee, help thee, and cause thee to stand,  
3 for I will be with thee, thy trou - bles to bless,  
4 the flame shall not hurt thee; I on - ly de - sign  
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.  
4 thy dross to con - sume, and thy gold to re - fine.  
5 I'll nev - er, no, nev - er, no, nev - er for - sake."

## OPENING ACCLAMATION

*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

## COLLECT FOR PURITY

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

*The following is sung, all standing*

Refrain

1 Glo - ri - a, glo - ri - a, 2 in ex - cel - sis De - o!

3 Glo - ri - a, glo - ri - a, 4 al - le - lu - ia, al - le - lu - ia!

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 1:1, 10-20

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

<sup>10</sup>Hear the word of the LORD,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!

<sup>11</sup>What to me is the multitude of your sacrifices?  
says the LORD;  
I have had enough of burnt offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.

<sup>12</sup>When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
<sup>13</sup>bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
I cannot endure solemn assemblies with iniquity.

<sup>14</sup>Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.

<sup>15</sup>When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

<sup>16</sup>Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
<sup>17</sup>learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.

<sup>18</sup>Come now, let us argue it out,  
says the LORD:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.

<sup>19</sup>If you are willing and obedient,  
you shall eat the good of the land;  
<sup>20</sup>but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

Reader        The Word of the Lord.  
People        *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 50:1-8, 23-24**

*Remain seated.*

<sup>1</sup>The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.

<sup>2</sup>Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.

<sup>3</sup>Our God will come and will not keep silence; \*  
before him there is a consuming flame, and round about him a raging storm.

<sup>4</sup>He calls the heavens and the earth from above \*  
to witness the judgment of his people.

<sup>5</sup>“Gather before me my loyal followers, \*  
those who have made a covenant with me and sealed it with sacrifice.”

<sup>6</sup>Let the heavens declare the rightness of his cause; \*  
for God himself is judge.

<sup>7</sup>Hear, O my people, and I will speak: “O Israel, I will bear witness against you; \*  
for I am God, your God.

<sup>8</sup>I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

<sup>23</sup>Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

<sup>24</sup>Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God.”

**SECOND READING: Hebrews 11:1-3, 8-16**

*The people sit.*

A Reading from the letter to the Hebrews.

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>Indeed, by faith our ancestors received approval. <sup>3</sup>By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

<sup>8</sup>By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. <sup>9</sup>By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup>For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup>By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. <sup>12</sup>Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup>All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup>for people who speak in this way make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader           The Word of the Lord.

People            *Thanks be to God.*

*Silence may follow.*

# **GOSPEL ACCLAMATION *The light of Christ* (MHSO 80)**

*All stand.*

The light of Christ has come in - to the

world. The light of Christ has

come in - to the world. world.

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## **GOSPEL: Luke 12:32-40**

*All stand.*

Deacon        The Holy Gospel of our Lord Jesus Christ according to Luke.  
People        *Glory to you, Lord Christ.*

Jesus said to his disciples, <sup>32</sup>“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup>For where your treasure is, there your heart will be also.

<sup>35</sup>“Be dressed for action and have your lamps lit; <sup>36</sup>be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup>Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup>If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

<sup>39</sup>“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup>You also must be ready, for the Son of Man is coming at an unexpected hour.”

Deacon        The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

## **THE HOMILY**

## THE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the  
forgiveness of sins. We look for the resurrection of  
the dead, and the life of the world to come. Amen.

## El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,  
Creador de cielo y tierra,  
de todo lo visible e invisible.

Creemos en un solo Señor, Jesucristo,  
Hijo único de Dios,  
nacido del Padre antes de todos los siglos: Dios de  
Dios, Luz de Luz,  
Dios verdadero de Dios verdadero, engendrado, no  
creado,  
de la misma naturaleza que el Padre,  
por quien todo fue hecho;  
que por nosotros y por nuestra salvación  
bajó del cielo:  
por obra del Espíritu Santo  
se encarnó de María, la Virgen, y se hizo hombre.

Por nuestra causa fue crucificado  
en tiempos de Poncio Pilato:  
padeció y fue sepultado.  
Resucitó al tercer día, según las Escrituras, subió al  
cielo  
y está sentado a la derecha del Padre. De nuevo  
vendrá con gloria  
para juzgar a vivos y muertos,  
y su reino no tendrá fin.

Creemos en el Espíritu Santo,  
Señor y dador de vida,  
que procede del Padre y del Hijo,  
que con el Padre y el Hijo  
recibe una misma adoración y gloria,  
y que habló por los profetas.

Creemos en la Iglesia,  
que es una, santa, católica y apostólica.  
Reconocemos un solo Bautismo  
para el perdón de los pecados. Esperamos la  
resurrección de los muertos y la vida del mundo  
futuro. Amén.



## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, Lucinda and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President Donald, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city Paso Robles, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

In the communion of James and John and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Presider and the People say together*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Savior. Amen

## CONFESSION OF SIN

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all  
your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy  
Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one  
another in the name of the Lord.*

## ANNOUNCEMENTS

**BIRTHDAYS/ANNIVERSARIES** *Please refer to back page*

## LA CONFESIÓN DE PECADO

*El diácono, o quien preside, dice:*

Confesemos nuestros pecados contra Dios y  
nuestro prójimo.

*Se puede guardar un periodo de silencio.*

Dios de misericordia,  
confesamos que hemos pecado contra ti  
de pensamiento, palabra y obra,  
por lo que hemos hecho  
y por lo que hemos dejado sin hacer.  
No te hemos amado de todo corazón;  
no hemos amado al prójimo como a nosotros  
mismos. Sincera y humildemente nos arrepentimos.  
Por tu Hijo Jesucristo,  
ten piedad de nosotros y perdónanos;  
así tu voluntad será nuestra alegría  
y caminaremos en tus sendas  
para gloria de tu nombre. Amén.

*Quien preside declara:*

Dios Todopoderoso tenga misericordia de ustedes,  
perdone todos sus pecados por Jesucristo nuestro  
Señor, los fortalezca en toda bondad y por el poder  
del Espíritu Santo los guarde en la vida eterna.  
Amén

## LA PAZ

*De pie.*

Preside	La paz del Señor sea siempre con ustedes.
Pueblo	<i>Y también contigo.</i>

*El pueblo puede saludarse en nombre del Señor.*

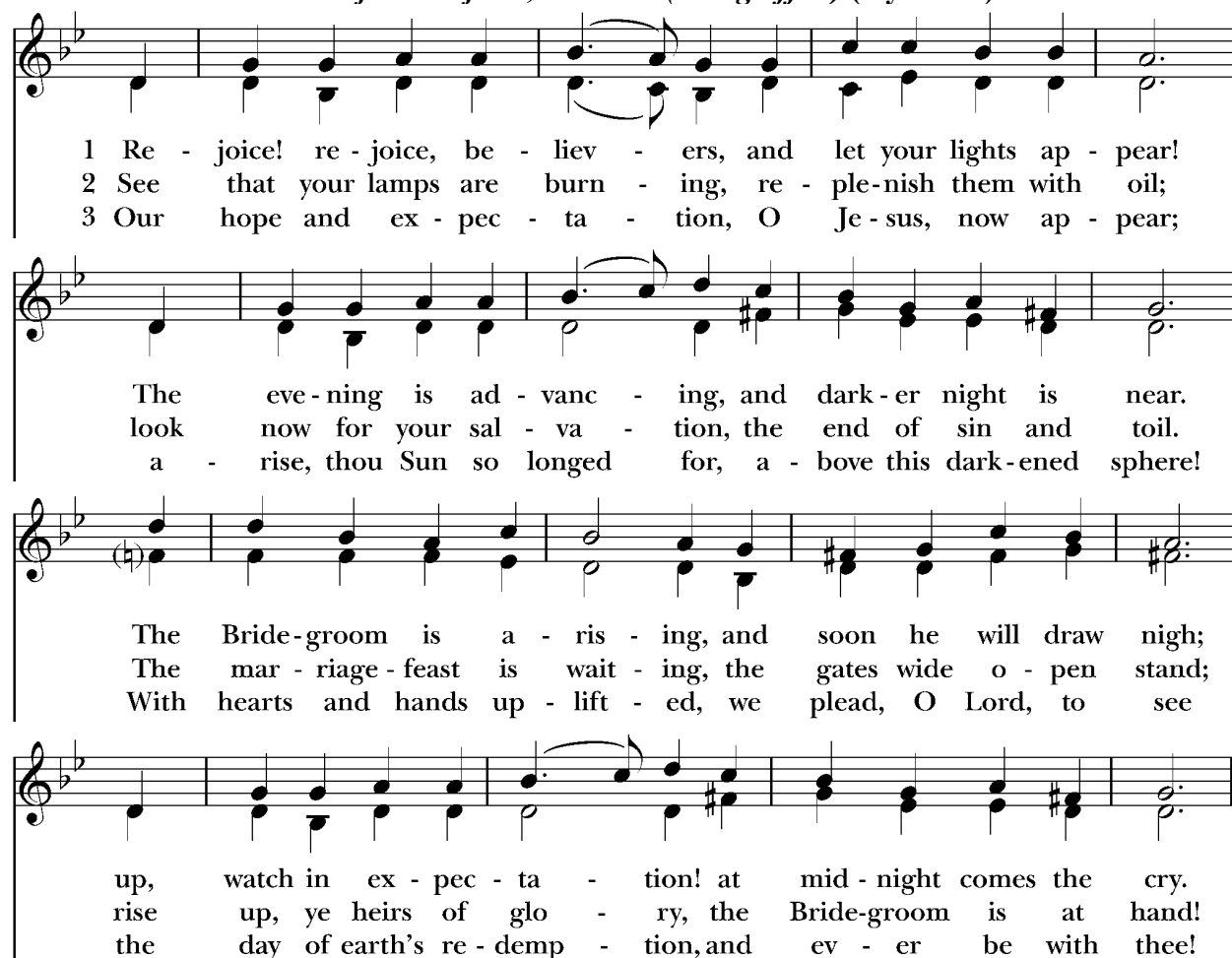
# The Holy Communion

## OFFERTORY SENTENCE

*The Presider says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## OFFERTORY HYMN *Rejoice! rejoice, believers (Llangloffan) (Hymn 68)*



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
the day of earth's re - demp - tion, and ev - er be with thee!

## The Great Thanksgiving

*The People remain standing.*

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

### *The Presider proceeds*

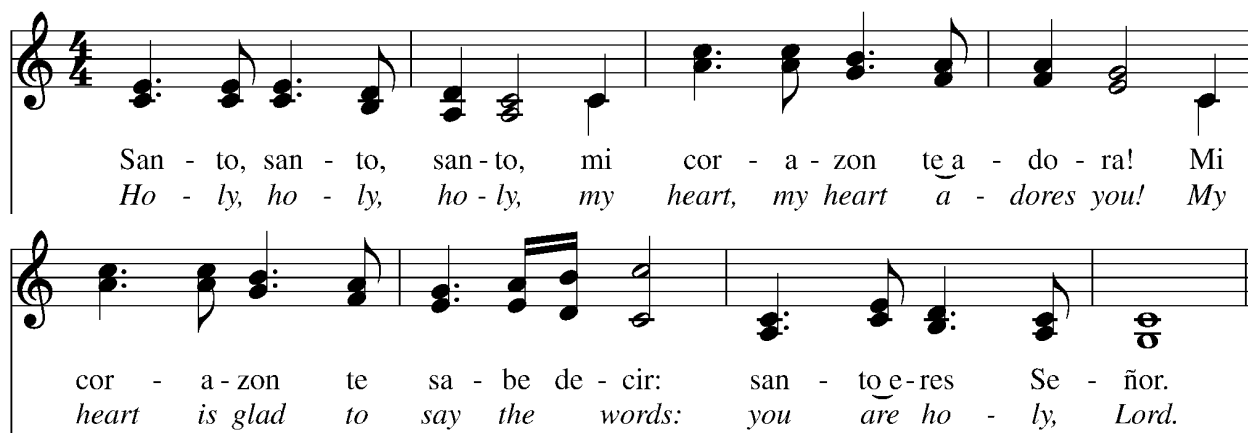
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Presider and People*

***Santo, santo, santo Holy, holy, holy***



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

### *The People stand or kneel.*

### *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

Oremos como nuestro Salvador Cristo nos enseñó.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad, en la tierra  
como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.

No nos dejes caer en tentación y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria,  
ahora y por siempre. Amén

## The Breaking of the Bread

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

**COMMUNION HYMN *Ubi caritas [Aia no e loa' a]* (WLP 831)**

**A**

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

**B**

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*


Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**BLESSING**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**CLOSING HYMN** *Rejoice, ye pure in heart (Marion) (Hymn 556)*




1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

**DISMISSAL**

Deacon Let us go forth into the world rejoicing in the power of the Spirit.  
 People *Thanks be to God.*

**POSTLUDE**

### ***Ministers of the Liturgy***

Presider	The Rev. Richard Rollefson
Deacon	Jim Arnold
Homilist	Jim Arnold
Eucharistic Minister	Susan Funk
Lector	Valarie Crandal-Lowman
Spanish Gospeler	Gregg Parras
Ushers	Dennis & Betsy Breckow
Musician	Josh Tarica
Tech	Gregg Parras
Vestry on Duty	Chuck Barton
Altar Guild	Team B
Coffee Hour	Laura & Mac Learned
Counters	Mac & Laura Learned

### ***Birthdays***

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. *Amen*

### ***Anniversaries***

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

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## **THE EPISCOPAL CHURCH OF SAINT JAMES THE APOSTLE**

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