

**The Episcopal Church of
St. James the Apostle
Paso Robles, California**



Our Mission

**St. James is a community centered on the love of Jesus,
focusing on inclusion, spiritual growth, and service.**

**Fourth Sunday after Pentecost
25 June 2023**

The Holy Eucharist Rite Two

Fourth Sunday after Pentecost

PRELUDE

Entrance Rite

ENTRANCE HYMN *Christ for the world we sing (Moscow)*



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

OPENING ACCLAMATION

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE *Holy God (Archangelsky)*

The following is sung, all standing



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 20:7-13

The people sit.

A Reading from the book of the prophet Jeremiah.

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM: Psalm 69:8-20

Remain seated.

⁸Surely, for your sake have I suffered reproach, *
and shame has covered my face.

⁹I have become a stranger to my own kindred, *
an alien to my mother's children.

¹⁰Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

¹¹I humbled myself with fasting, *
but that was turned to my reproach.

¹²I put on sack-cloth also, *
and became a byword among them.

¹³Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

¹⁴But as for me, this is my prayer to you, *
at the time you have set, O LORD:

¹⁵“In your great mercy, O God, *
answer me with your unfailing help.

¹⁶Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.

¹⁷Let not the torrent of waters wash over me, neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

¹⁸Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.”

¹⁹Hide not your face from your servant; *
be swift and answer me, for I am in distress.

²⁰Draw near to me and redeem me; *
because of my enemies deliver me.”

SECOND READING: Romans 6:1b-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

GOSPEL ACCLAMATION Alleluia

All stand.

Congregation

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Congregation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 10:24-39

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said to the twelve apostles, ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one’s foes will be members of one’s own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE HOMILY

THE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and
 is seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins. We look for the resurrection of
the dead, and the life of the world to come. Amen.

El Credo Niceno

Creemos en un solo Dios, Padre todopoderoso,
Creador de cielo y tierra,
de todo lo visible e invisible.
Creemos en un solo Señor, Jesucristo,
Hijo único de Dios,
nacido del Padre antes de todos los siglos: Dios de
Dios, Luz de Luz,
Dios verdadero de Dios verdadero, engendrado, no
creado,
de la misma naturaleza que el Padre,
por quien todo fue hecho;
que por nosotros y por nuestra salvación
bajó del cielo:
por obra del Espíritu Santo
se encarnó de María, la Virgen, y se hizo hombre.
Por nuestra causa fue crucificado
en tiempos de Poncio Pilato:
padeció y fue sepultado.
Resucitó al tercer día, según las Escrituras, subió al
cielo
y está sentado a la derecha del Padre. De nuevo
vendrá con gloria
para juzgar a vivos y muertos,
y su reino no tendrá fin.
Creemos en el Espíritu Santo,
Señor y dador de vida,
que procede del Padre y del Hijo,
que con el Padre y el Hijo
recibe una misma adoración y gloria,
y que habló por los profetas.
Creemos en la Iglesia,
que es una, santa, católica y apostólica.
Reconocemos un solo Bautismo
para el perdón de los pecados. Esperamos la
resurrección de los muertos y la vida del mundo
futuro. Amén.

PRAYERS FOR DEACON JACKIE

All remain standing and say the prayer together.

O God, you have bound us together for a time as deacon and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you, God, for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with Jackie as she leaves and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

THE PEACE

All stand.

Deacon The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

BIRTHDAYS/ANNIVERSARIES

Please refer to page 15

The Holy Communion

OFFERTORY SENTENCE

The Presider says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN *O praise ye the Lord (Laudate Dominum)*

Remain sitting until the offering is brought forward



1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

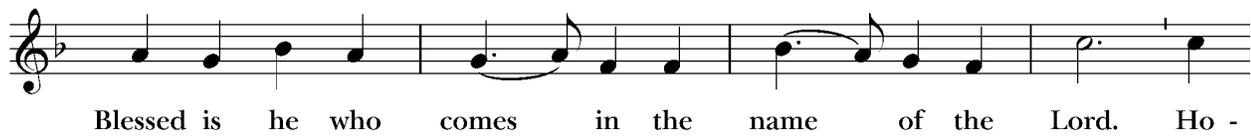
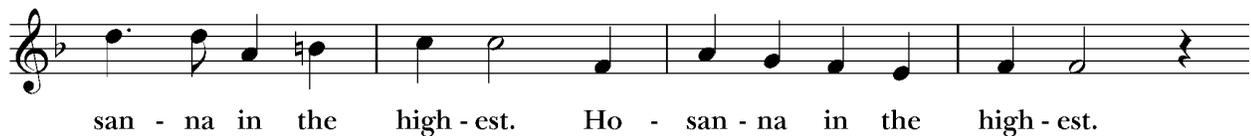
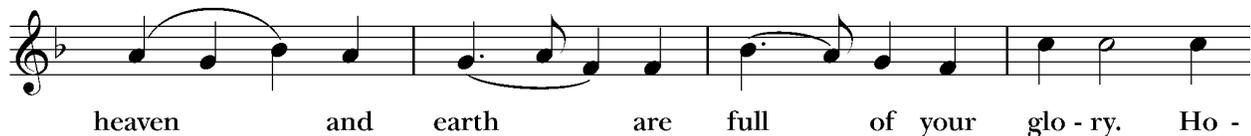
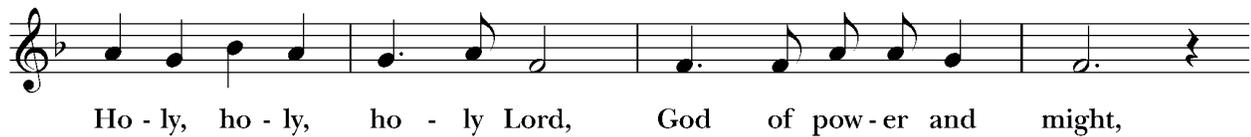
Presider

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Presider and People

Holy, holy, holy (Proulx)



The Presider continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.
But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.
Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.
On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with James and John and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

As our Savior Christ has taught us, we now pray,

People and Presider

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

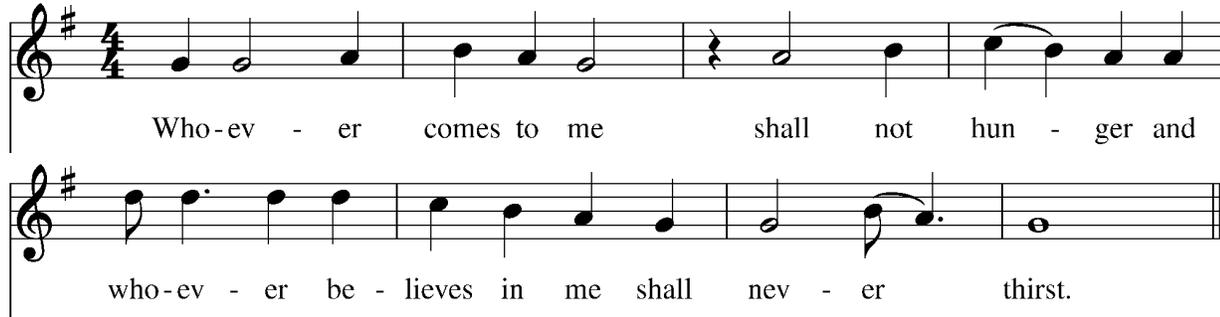
Oremos como nuestro Salvador Cristo nos enseñó.

Pueblo y Celebrante:

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad, en la tierra
como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

Whoever comes to me (Haywood)



Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

The Presider says

The Gifts of God for the People of God.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

COMMUNION HYMN *Take up your cross, the Savior said (Bourbon)*

Please stand to sing the final verse



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty God, we thank you for feeding us with the holy food of the body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Jackie among us. Grant that both she and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.

PRAYER FOR SPIRITUAL COMMUNION

Prayed by people at home while the people present take communion

God of infinite mercy,
We thank you for Jesus our Savior,
Who feeds us and gives us eternal life.
Although we cannot receive
His gifts of bread and wine,
We thank you that we do receive
Christ's saving presence,
The forgiveness of sins,
And all the benefits of this Holy Meal.
Grant that we may continue for ever
In the risen life of our savior. Amen

BLESSING

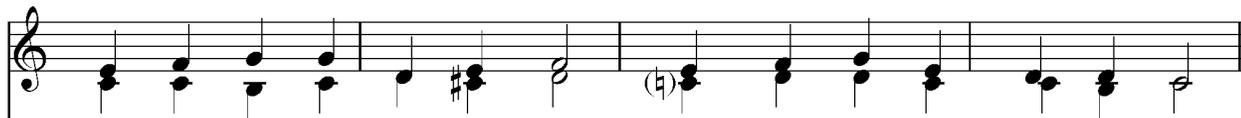
The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *Spread, O spread, thou mighty word (Gott sei Dank)*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heav - en a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, Alleluia.

People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Ministers of the Liturgy

Presider	The Rev. Barbara Miller
Deacon	The Rev. Jackie Sebro
Eucharistic Minister	Mark Plants and Susan Funk
Lector	Grigger Jones
Spanish Gospeler	Mark Plants
Usher	Lucy Simola & Jeanne Marsh
Pianist	Manqi Liang
Tech	Mac Learned
Vestry on Duty	Laura Learned
Altar Guild	Team C
Coffee Hour	Laura & Mac Learned
Counters	Chuck & Kathy Barton

Birthdays

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up when *she* falls; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord.
Amen

Anniversaries

O God, you have called us into faithful friendship with you and each other: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

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